CHRIST CHURCH VISITOR

Published weekly by

Christ Lutheran Church

CHARLES AND HILL STREETS

BALTIMORE, MD. 21230

"The Church You Can't Forget"

June 6, 1965 Volume 40, No. 40

OUR NEW PASTOR

THE REV. CARL W. FOLKEMER, D. D.

Christ Lutheran Church

THE DAY OF PENTECOST, JUNE 6, 1965

8:30 and 11 A.M.—THE SERVICE

Hymns On The Carillon
The Organ Prelude—"O Holy Spirit Enter In" .....Karg-Elert
Hymn, No. 152—"Glorious Things Of Thee Are Spoken"
The Invocation And The Confession Of Sins, Page 15
*****
The Introit, Page 93 (Sung); **The Kyrie And The Gloria In Excelsis,** Pages 18-21
The Collect, Page 93
*****
The Lesson—Joel 2:28-32 (Page 69); **The Epistle**—Acts 2:1-11 (Page 69)
(11 A.M.) Anthem—"Come Holy Ghost" (Words of Hymn No. 117)
The Gospel—John 14:23-31a (Page 69); **The Apostles' Creed,** Page 5
*****
Hymn No. 127—"Come, Gracious Spirit, Heavenly Dove"
The Sermon—"THE CHURCH YOU CAN'T FORGET" .....Dr. Carl W. Folkemer
The Offertory, Page 27; **The Presentation Of Tithes And Offerings**
Quartet—"O Sapienta" .....T. T. Noble
Jacqueline Doenges, Carol Denton, Philip Volk, Ross Sachs
The Prayer; The Lord's Prayer; The Benediction
Hymn, No. 158—"I Love Thy Kingdom Lord"
The Organ Postlude—"Fantasia In A Minor" .....Bach
The asterisks indicate points at which late-comers may be seated.
11:05 A.M. — BROADCAST — WCBM 680 KC

9:45 A.M. — SUNDAY SCHOOL
11 A.M.—THE CHILDREN'S HOUR AND NURSERY

ACOLYTES

8:30 A.M.	11 A.M.
Bruce Marsheck	Robert Remeto
	David Sunstrom

ALTAR FLOWERS

To the Glory of God and in loving memory of Mr. and Mrs. Frederick Kritwise, by their children.

CO-SPONSORS

To the Glory of God and in loving memory of:

Mrs. Myrtle Schafer, by her sisters, Miss Leone Steitz, Mrs. Donald Clarke and Mrs. Henry G. Erck, Sr.;

Mr. Samuel Bell, four co-sponsors, in lieu of funeral flowers, by Sunday School Class taught by Miss Marion Lang; The Rebecca Group of Lutheran Church Women; Mr. and Mrs. F. Paul Dwyer; Mr. and Mrs. Charles W. Flichman, Jr.;

Mrs. Catherine Leimbach and Mr. G. Fred Schumann, on the anniversaries of their births, by the family;

Mr. Franklin B. Mix, on the anniversaries of his birth and death, by his wife, daughter, son-in-law and family.

HOLY COMMUNION
will be celebrated on Sunday, June 20, at 8 and 11 A.M.

CONFIRMATION
will be held this year on Trinity Sunday, June 13, at the 11 A.M. Service. This will be a big step in the lives of those young people who will be received into the communicant life of the congregation. It is the responsibility of every member of our Church to do all he can to worship at this Service to show those who will be confirmed that we stand behind them in this new relationship with the church.

THE CHURCH COUNCIL
will meet on Friday evening, June 11 at 8 o'clock.

THE BIBLE SCHOOL ASSOCIATION
announces that the names of all those students with three absences or less shall be included on the Bible School Honor Roll. The only exception to this rule is that those who visit other Sunday Schools will be marked present if they bring a card from another church signifying that they have been in attendance.

INSTALLATION AND RECEPTION

All members and friends of Christ Church are urged to be present for the Installation Service of Dr. Carl W. Folkemer, our new Pastor, this evening, June 6 at 7:30 o'clock.

Participating in the service will be many familiar names and faces of Christ Church—Dr. Augustus Hackmann, Dean of the Baltimore-West District, Pastor of Second Lutheran Church and ministerial son of the congregation; The Rev. Roy L. Sloop, Visitation Pastor of Second Lutheran Church and for many years beloved Assistant Pastor of Christ Church; The Rev. Howard O. Walker, Pastor of St. Peter's Lutheran Church, York, Pa., ministerial son of Christ Church as well as a former faithful Assistant Pastor.

We are sure that all will want to lend encouragement to the ministry of our new Pastor by your attendance and to renew acquaintance with these fine ministers of the Church who have served Christ Church so faithfully. Reception immediately following the Service.

LUTHERAN CHURCH WOMEN

Monday, June 7

General Meeting, 8 P.M.

Subject—"Meals On Wheels"
Sponsored by Lutheran Social Services
Speaker—Mrs. Walter A. Lyman, Chairman of Project
Devotions—Mrs. James Bolander

Group Meetings

Adah, 10 A.M.

Devotions—Mrs. J. F. Belloff
Program—Mrs. Fred Miller
Hostess—Mrs. Benjamin Kohlhafer

Esther, 7 P.M.

Program—Miss Margaret Connor

GRADUATES

We congratulate all of our young people who graduate this June from our High Schools, Colleges and special institutions of learning. We wish them God's richest blessings as they begin their life work or continue their education.

LECTIONARIES

In all of the pews of our Church are beautifully bound lectionaries which include the full text of all of our Sunday scripture lessons. The congregation is urged to follow silently the reading of the lessons.

Many want to place memorials in the Church for loved ones but are not always able to contribute large sums of money for this purpose. Here is a wonderful opportunity to remember a loved one by contributing $3 for each lectionary. Please send your contribution to the Church Office designating this purpose and an attractive label will be placed on the inside cover, showing the name of the loved one memorialized and the name of the donor. Perhaps many will want to give more than one book.

"GOD AND HIS WORLD"
1965 VACATION CHURCH SCHOOL
JUNE 21 THROUGH JULY 2

9:30 A.M.-11:45 A.M. (Monday through Friday)

Nursery age through Junior High School

We live in a world of science. The Vacation Church School material which we will be using is the new Parish Education Curriculum of the Lutheran Church in America. It will provide Bible Study, projects and group activities planned to help young people see all of the universe as God's Creation. The school is open for young people age 3 through 9th grade.

To insure that we will have enough material and staff members, please fill out the form below and bring it to Church by June 13. You may drop your registration blank in the box provided in the foyer of the Parish Hall. This school is open to anyone whether they are members of our Church or not. Additional blanks are available in the Sunday School Office.

We are looking forward to a wonderful school this year and hope that as many young people as possible will take advantage of the opportunities that will be offered.

1965 VACATION CHURCH SCHOOL REGISTRATION

CHILD'S NAME.....

ADDRESS.....

Phone..... Grade in School.....

NAME OF PARENTS.....

CAN PARENTS HELP WITH TRANSPORTATION

FOR OTHERS? .....YES .....NO

MR. & MRS. ALBERT L. FITCH
HILLSIDE RD.
KINGSVILLE
MARYLAND

CARL WILLIAM FOLKEMER

is a son of the late Mr. Paul I. Folkemer and Mrs. Folkemer, and a ministerial son of Christ Church. He was educated at Gettysburg College, as well as Gettysburg Seminary. At the latter institution, he received the degrees of Bachelor of Divinity and later, Master of Sacred Theology. In 1963 his College Alma Mater honored him by conferring upon him the degree of Doctor of Divinity. Upon graduation from Seminary, Dr. Folkemer was ordained into the ministry of the United Lutheran Church in America and served as the Assistant Pastor at Luther Place Memorial Church, Washington, D.C. In 1942 he accepted a call to be the Pastor of St. John's Lutheran Church in Linthicum Heights, Md. He served this congregation until the assumption of his present duties at Christ Church.

Dr. Folkemer has served as Chairman of the Examining Committee of the Maryland Synod, as well as a member of its Christian Education Committee. Among his scholarly works is his translation of Martin Luther's "Explanations of The 95 Theses" from Latin to English, which presently appears in Volume 31 of "The American Edition of Luther's Works." For a number of years he has taught Church History and Christian Beliefs at the Lutheran Deaconess School in Baltimore. He is also a member of the Board of Directors of the Lutheran Social Services of Maryland, and the American Society for Reformation Research. Dr. Folkemer was sent by the Lutheran World Federation as an exchange pastor to Germany for 3½ months in 1959.

Dr. Folkemer is married to the former Ruth Ann Morganthall, and they have three children, Thomas, who will complete his sophomore year in Wittenberg University; Carol Lois a 10th grade student; and James a 6th grade student.

Dr. Folkemer becomes the fifth Pastor of Christ Lutheran Church and follows in the trend of outstanding leaders of our congregation.

CHRIST CHURCH VISITOR

Published weekly by Christ Lutheran Church, Baltimore, Md. Subscription price seventy-five cents a year. Single copies two cents each. Publication office 9 East Hill Street, Baltimore, Md. Carl W. Folkemer, Editor. Entered as second class matter, January 9, 1936, at the post office at Baltimore, Md., under the Act of March 8, 1879.

Christ Lutheran Church

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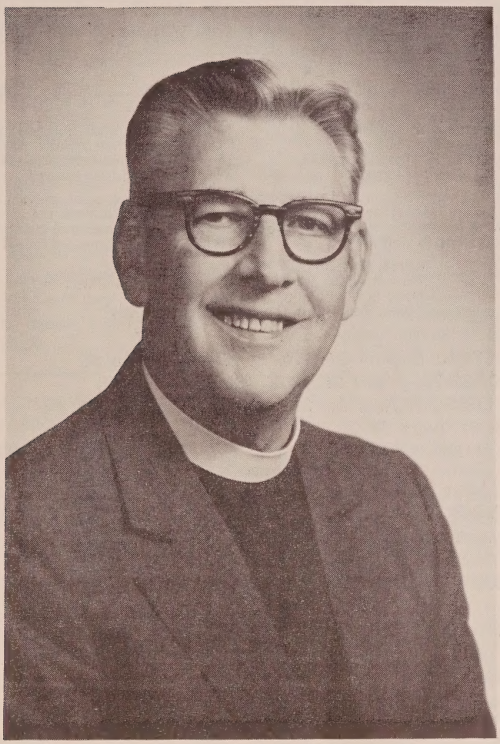
BALTIMORE, MD. 21230



On Sunday, May 30, 1982, we will recognize the retirement Dr. Carl William Folkemer as Senior Pastor of Christ Lutheran Church. His portrait will be hung in the Church Parlor.

May 30, 1982

Christ Lutheran Church

THE DAY OF PENTECOST, MAY 30, 1982

8:30 AND 11:00 A.M. — THE SERVICE

HYMNS ON THE CARILLON

PRELUDE: Organ Chorale On Hymn 163 .....J. S. Bach

HYMN 532: "How Great Thou Art" .....*O Store Gud*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS, page 77

KYRIE, page 78

HYMN OF PRAISE: This is the Feast of Victory . . . 81

PRAYER OF THE DAY: God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ℟. *Amen.*

*

ANTHEM: "Come, Holy Spirit" .....John W. Peterson

Children's Choir

The Holy Spirit came at Pentecost,
He came in mighty fullness then;
His witness thru believers won the lost,
And multitudes were born again.

The early Christians scattered o'er the world,
They preached the Gospel fearlessly;
Tho' some were martyred and to lions hurled,
They marched along in victory!

Then in an age when darkness gripped the earth,
"The just shall live by faith" was learned;
The Holy Spirit gave the Church new birth
As Reformation fires burned.

In later years the great revivals came,
When saints would seek the Lord and pray;
Once again we need that holy flame
To meet the challenge of today!

Come, Holy Spirit, Dark is the hour,
We need your filling, Your love and your mighty pow'r;
Move now among us, Stir us, we pray,
Come, Holy Spirit, Revive the Church today!

THE LESSONS

FIRST LESSON: Ezekiel 37:1-14, Lectionary, page 53

PSALM 104:25-35, pages 265, 266 (Simple Tone III)

SECOND LESSON: Acts 2:1-21, Lectionary, pages 53, 54

VERSE (8:30), page 83

ANTHEM: (11:00) "Come, Holy Ghost, Our Souls Inspire" .....Plainsong Melody
(Hymn 472)

GOSPEL: John 7:37-39a, Lectionary, pages 54, 55

SERMON: "A TRIBUTE TO A CONGREGATION" .....Dr. Folkemer

HYMN 448: "Amazing Grace, How Sweet The Sound" .....*New Britain*

(8:30 A.M.) NICENE CREED, page 87

(11:00 A.M.) SACRAMENT OF HOLY BAPTISM, page 121

OFFERTORY

GATHERING OF OFFERINGS

ANTHEM: (8:30) "If Ye Love Me, Keep My Commandments" .....Thomas Tallis

(11:00) "Sing To The Lord A New-Made Song" .....Johann Geisler

Sing to the Lord a new-made song, sing ye and bless his holy name, praise the Lord. O praise ye and bless his holy name. Serve ye the Lord with gladness, come before his countenance singing praises. O know ye that the Lord is God alone, We are made by him, not by ourselves, to be his own, to be the sheep of his pasture.

PRESENTATION OF OFFERINGS

DOXOLOGY: Hymn 565

(11:00 A.M.) AFFIRMATION OF BAPTISM (CONFIRMATION), pages 198-201

(8:30 A.M.) THE PRAYERS, concluding with THE LORD'S PRAYER

(11:00 A.M.) THE LORD'S PRAYER

BENEDICTION, page 95

HYMN 369: "The Church's One Foundation" .....*Aurelia*

POSTLUDE

*Latecomers may be seated here

ALTAR FLOWERS

The Altar Flowers are given by Pastor Mack in honor of Dr. Folkemer on his last Sunday as Pastor of Christ Church.

ACOLYTES

8:30 A.M.
Bryan Bosley; Scott Bosley

11:00 A.M.
Alan Baumann; Gary Burns

COMMUNION OFFERED AFTER BOTH SERVICES
THOSE DESIRING COMMUNION SIT IN THE CHANCEL

SPECIAL PRAYERS OFFERED FOR THOSE SO DESIRING
IN THE CHAPEL FOLLOWING THE 11:00 A.M. SERVICE

7:30 A.M. — BROADCAST OVER WRLX-FM 106.5 MC

9:45 A.M. — SUNDAY SCHOOL
11:00 A.M. — CHILDREN'S HOUR AND NURSERY

THE FOLLOWING PERSONS who are members of this year's confirmation class, will be confirmed at our 11:00 o'clock Service today:

Jeffrey William Marshall
Richard Michael Wingler
Jeffrey David Pauley
Michael Alan Winters
Michele Lee Wingler
Victoria Marie Huber

We welcome these young people into our fellowship.

GRATEFUL ACKNOWLEDGMENT is made of gifts as follows:

Christ Church Endowment Fund

In memory of Elizabeth A. Fritz by her son and daughter-in-law.

In memory of Dorothy C. Rush on the anniversary of her birth by her husband, Lloyd L. Rush.

In memory of Mr. and Mrs. Henry MacKenthun, Henry Bach, Lotta C. Gilligan, and Mr. and Mrs. John Kohlhafer by Mr. and Mrs. R. Edward Kohlhafer and Mrs. Betty Weihrer.

SUNDAY SCHOOL NEWS

On his last week as our Pastor, the Sunday School would like to wish for Dr. Folkemer a happy and pleasant retirement. May your retirement years be joyful and restful. God bless you.

IMMEDIATELY FOLLOWING both services today, a portrait of Dr. Folkemer recently painted by Mr. Stanislav Rembski will be unveiled by Pastor Mack. We are pleased that the artist can be with us after the late Service and take part in this ceremony. Dr. Folkemer's picture will be placed in the Church Parlor, where there are pictures of all former pastors.

THE FOLLOWING MEMBERS were received at our 11 o'clock Service on May 23rd.

Miss Maria Gonzalez
Miss Donna S. Grap
Mrs. Roberta K. Horn
Mr. Joel C. Nimon
Mrs. Esther Schneider
Mr. Vernon G. Schramm
Mr. Per Sundnes (In absentia)
Mrs. Thordis Sundnes (In absentia)

WE ARE IN NEED of sponsors for our *Church Visitor* dated June 27, July 4, 18 and 25. If you would like one of these dates to honor a loved one, please call the Church Office (752-7179). By doing so, you will not only show your love for this person but you will be helping your Church to reach many people.

THE CHURCH COUNCIL will meet on Friday evening, June 4, at 7:30 P.M. All members of the Church Council are urged to attend.

THIS WEEK'S VISITOR
is sponsored in gratitude to the members of Christ Church
for their love and faithfulness by Carl W. Folkemer.

WELCOME, VISITORS!

We extend a cordial welcome to our visitors who have come to worship with us today. If there is any way in which we can serve you, don't hesitate to let us know. Our Pastors look forward to greeting you at the close of the Service. Please sign a vistor's card, or the guest book in the narthex of the Church.

OUR SERVICES

SUNDAYS

7:30 A.M.—Broadcast over WMAR-FM, 106.5 MC

8:30 A.M.—The Service

9:45 A.M.—Sunday School

11:00 A.M.—The Service

11:00 A.M.—The Children's Hour and Nursery

Holy Communion is administered at both Services the first Sunday in January, Easter Sunday, Trinity Sunday, and the first Sunday in October as well as Ash Wednesday and Holy Thursday. It is administered at the 8:30 a.m. Service the first Sunday of the month. On all other Sundays there is a brief celebration of the Sacrament in the Chancel following both morning Services for those desiring to commune.

TUESDAYS

11:00 A.M.—Intercessory Prayer and Spiritual Healing Service

OUR ORGANIZATIONS

Adult Choir
Youth Choir
Chapel Choir
Handbell Choir
Christ Church Concert Association
Lutheran Church Women
Altar Guild
Men's Bowling League
Women's Bowling League
The Hill Street Players
Luther League
Acolyte's Guild

CHURCH OFFICE HOURS

Monday through Friday—8:00 A.M. to 4:00 P.M.

Telephone 752-7179

At other times Pastors can be reached by calling—859-5723 or 243-0410

THE CHURCH STAFF

CARL W. FOLKEMER, D.D., *Pastor*
ROBERT H. MACK, *Associate Pastor*
GLORIA NICKLES, *Church Secretary*
MARY LOU CAVASELIS, *Asst. Church Secretary*
PAUL DAVIS, D.M.A., *Director of Music*
ERNEST WRIGHT, JR., *Sexton*
VELMA CRITES, *Asst. to Sexton*
VALFRIDS ELKSNIS, *Part-Time Sexton*
FRANK HUBBARD, *Carillonneur*
HAROLD V. WHETSTONE, *Chaplain*, John L. Deaton Medical Center

CHRIST CHURCH VISITOR

PUBLISHED WEEKLY BY Christ Lutheran Church

CHARLES AND HILL STREETS

BALTIMORE, MD. 21230

"The Church You Can't Forget"

Dr. Carl W. Folkemer, Pastor

The Rev. Robert H. Mack, Associate Pastor

APRIL 20, 1980 VOLUME 55, NO. 34

"THEY KNEW IT WAS THE LORD"

This sentence taken from the passage, John 21:1-14, the Gospel lesson for this Sunday, is the theme of our sermon. The whole passage is one of many that tell of the post-resurrection appearances of Jesus. The occasion is eating breakfast together with Jesus and the disciples. It was actually the third appearance Jesus made after he rose from the grave. What was the feeling of the disciples? This feeling is reflected in the passage. The whole passage is a very interesting one to read but the meaning behind this passage is of even greater interest to all those who would dare to be Christians. Read John 21:1-14 before you come to Church on Sunday.

Christ Lutheran Church

THE THIRD SUNDAY OF EASTER, APRIL 20, 1980
8:30 AND 11:00 A.M.—THE SERVICE

HYMNS ON THE CARILLON

PRELUDE: Organ Voluntaries ..... John Stanley

HYMN 245: "All People That On Earth Do Dwell" ..... *Old Hundredth*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS, page 98

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KYRIE, page 99

HYMN OF PRAISE: Glory to God in the highest . . . (page 100)

PRAYER OF THE DAY: O God, by the humiliation of your Son you lifted up this fallen world, rescuing us from the hopelessness of death. Grant your faithful people a share in the joys that are eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. ℟. *Amen.*

*

(11:00 A.M.) ANTHEM: "I Know That My Redeemer Liveth" ..... G. F. Handel
Natalie Francies, Soprano

THE LESSONS

FIRST LESSON: Acts 5:27-42, Lectionary, pages 50-51

PSALM 30, pages 228-229 (Simple Tone III)

SECOND LESSON: Revelation 5:11-14, Lectionary, page 51

CANTICLE 10

GOSPEL: St. John 21:1-14, Lectionary, page 51

SERMON: "THEY KNEW IT WAS THE LORD" ..... Dr. Folkemer

HYMN 136: "Christ Is Arisen" ..... *Christ Ist Erstanden*
(Congregation standing)

THE APOSTLES' CREED, page 106

OFFERTORY

GATHERING OF OFFERINGS

(8:30 A.M.) ANTHEM: "Lead On Softly, Lord" ..... Maxine Posegate

(11:00 A.M.) ANTHEM: "Since By Man Came Death" ..... G. F. Handel

PRESENTATION OF OFFERINGS

DOXOLOGY: Hymn 565

THE PRAYERS, concluding with THE LORD'S PRAYER

BENEDICTION, page 119

HYMN 352: "I Know That My Redeemer Lives!" (Verses 1-4) ..... *Duke Street*

POSTLUDE

*Latecomers may be seated here

COMMUNION OFFERED AFTER BOTH SERVICES; THOSE DESIRING COMMUNION SIT IN THE CHANCEL

SPECIAL PRAYERS OFFERED FOR THOSE SO DESIRING IN THE CHAPEL FOLLOWING THE 11:00 A.M. SERVICE

8:00 A.M.—BROADCAST OVER WMAR-FM, 106.5 MC

ACOLYTES

8:30 A.M.—Brenda Thomas and David Galloway
11:00 A.M.—Judith Wilson and Karen Pauley

9:45 A.M.—SUNDAY SCHOOL
11:00 A.M.—THE CHILDREN'S HOUR AND NURSERY

ALTAR FLOWERS

To the Glory of God and in memory of Mr. and Mrs. Benjamin J. Reinhalter on the anniversaries of their births by their daughter, Ethel.

SPONSOR

To the Glory of God and in honor of Mr. and Mrs. Henry C. Toepfer on the occasion of their 55th Wedding Anniversary.

SEMI-SPONSOR

To the Glory of God and in honor of Mr. and Mrs. Henry C. Toepfer on the occasion of their 55th Wedding Anniversary by Mrs. Martha Toepfer Dwyer.

CO-SPONSORS

To the Glory of God and in memory of:

Mrs. Gertrude Shapcott on the anniversary of her death by her daughter, Dorothy;

Mrs. Cora Elgert on the anniversary of her birth by her niece, Mrs. E. Wallace Oest.

To the Glory of God and in honor of Mrs. Serena Obrecht Kipp on the anniversary of her 90th birthday by her son-in-law and daughter, Mr. and Mrs. George Kerr.

GRATEFUL ACKNOWLEDGMENT is made of gifts as follows:

Christ Church Endowment Fund

In memory of Miss Ruth G. Buechler on the anniversary of her birth by Miss Elsa Myers.

In memory of Dr. Edward G. Goetz by his wife.

In memory of Mr. Charles DiLeonardi, Sr. by Mr. and Mrs. E. Wallace Oest.

Christ Church Complex Fund

In memory of Mr. Harold M. Kellenbenz on the anniversary of his birth by his wife and daughter.

In memory of Edna Saboury on the anniversary of her death by her son, David.

In memory of Mr. Charles DiLeonardi, Sr. by Mr. and Mrs. Eugene C. Herlth.

In honor of Mr. E. Wallace Oest on the anniversary of his birth by Mr. and Mrs. William Stoffel, Mr. and Mrs. Clifford Stoffel and Mr. and Mrs. Olen Prince.

In memory of Mr. Edward F. Fritz by his brother and sister-in-law, Mr. and Mrs. Harry P. Fritz.

John L. Deaton Medical Center Endowment Fund

In memory of Mrs. Jean Smith by Mrs. Pauline Miller.

THE 40th ANNUAL FATHER-SON BANQUET, sponsored by the Men's Bible Class, will be held on Thursday evening, April 24, at 6:30 P.M.

If you do not have a father or son that you can bring to the banquet, why not adopt one for the evening?

The ticket price is $2 only for a delicious meal.

THE MOTHER-DAUGHTER BANQUET, is sponsored by the Lutheran Church Women and will take place on Friday evening, May 9, at 6:30 P.M.

A very special program has been planned for all ages.

Adult ticket, $3.50; children under 12, $2.50.

Make your plans now to attend this annual event.

You can purchase your tickets on Sunday, April 20, 27 and May 4, in the foyer of the Parish House.

All reservations must be honored by Sunday, May 4.

THIS WEEK'S CHURCH VISITOR
is sponsored in memory of Miss Ruth G. Buechler
on the anniversary of her birth, by her sister, Alice.

Miss Elsa Myers
Christ Church Harbor Apts. #903
600 Light St.
Baltimore, Md. 21230

SERVICE OF INTERCESSORY PRAYER AND SPIRITUAL HEALING
ON TUESDAYS AT 11:00 A.M. IN THE CHAPEL

Before I was born My Church gave to my parents ideals of life and love that made my home a place of strength and beauty.

My Church, through the Sacrament of Holy Baptism, received me into its membership, granted me the new birth and made me a child of God and an heir of His kingdom.

My Church enriched my childhood with lessons of the way, the truth and the life in Christ that have been woven into the texture of my soul. Sometimes I seem to have forgotten, and then, when I might surrender to foolish and futile ideals of life, the truths My Church taught me become radiant, insistent and inescapable.

In the stress and storm of adolescence My Church heard the surge of my soul and she guided my footsteps in catechetical instruction and confirmation and lifted my eyes toward the cross and the Christian life.

When first my heart knew the strange awakenings of life, My Church taught me to chasten and spiritualize my affections; She sanctified my marriage and blessed my home.

When my heart was seamed with sorrow, and I thought the sun could never shine again, My Church drew me to the Friend of all the weary and whispered to me the hope of another morning, eternal and tearless.

When my steps have slipped and I have known the bitterness of sin, My Church has believed in me and wooingly She has called me back to live within the heights of myself. Again and again She comforts me with the assurance of sins forgiven thru the Sacrament of the Altar. Now have come the children dearer to me than life itself and My Church is helping me to train them for joyous, clean and Christly living.

My Church calls me to her heart. She asks my service and my loyalty. She has a right to ask it! I will help her do for others what She has done for me. In this place in which I live, I will help her keep aflame and aloft the torch of a living faith.

THE ALTAR GUILD

of Christ Church will meet on Monday evening, April 21, at 7:00 o'clock in the Church Parlor. All members of the Guild are urged to attend.

DAILY BIBLE READINGS

Sunday, April 20
John 10:7-18
Psalm 76

Monday, April 21
Ezekiel 34:11-16
Psalm 103

Tuesday, April 22
John 1:43-51
Psalm 148

Wednesday, April 23
Matthew 4:17-22
Psalm 23

Thursday, April 24
Acts 16:25-34
Psalm 81

Friday, April 25
I Peter 2:21-25
Psalm 111

Saturday, April 26
John 21:1-14
Psalm 149

YOUR PROMISES
to God should be as binding as those you make at the bank.

CHRIST CHURCH VISITOR—(USPS 106-700)

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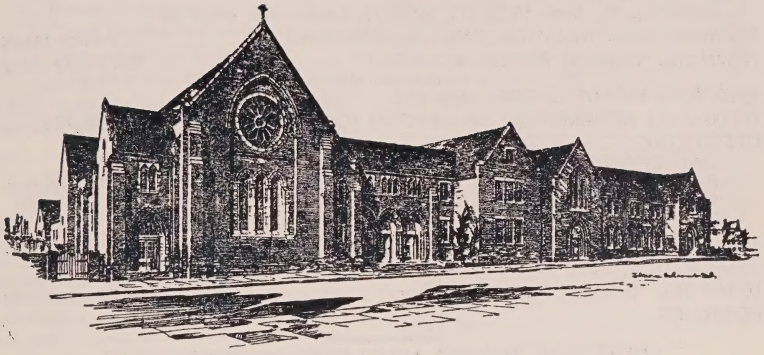

"The Church You Can't Forget"

"In the love of truth and in the spirit of Christ we are united for the worship of God and the service of man."

Christ Lutheran Church

THE DAY OF PENTECOST, MAY 25, 1980
8:30 AND 11:00 A.M.—THE SERVICE

HYMNS ON THE CARILLON

PRELUDE: Prelude on Hymn 163 ..... J. S. Bach

HYMN 475: "Come, Gracious Spirit, Heavenly Dove" ..... *Wareham*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS, page 98

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KYRIE, page 99

HYMN OF PRAISE: Glory to God in the highest . . . (page 100)

PRAYER OF THE DAY: God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ℟ *Amen.*

*

(11:00 A.M.) ANTHEM: "Come Holy Ghost" ..... Orlando Gibbons

THE LESSONS

FIRST LESSON: Genesis 11:1-9, Lectionary, pages 56-57
PSALM 104:25-35 (Simple Tone III), pages 265-266
SECOND LESSON: Acts 2:1-21, Lectionary, page 57
CANTICLE 10
GOSPEL: St. John 15:26-27; 16:4b-11, Lectionary, page 58

SERMON: "CONFIRMATION: END OR BEGINNING?" ..... Pastor Mack

HYMN 229: "A Mighty Fortress Is Our God" ..... *Ein Feste Burg*
(congregation standing)

(8:30 A.M.) NICENE CREED, page 105

(11:00 A.M.) AFFIRMATION OF BAPTISM (CONFIRMATION), pages 198-201

OFFERTORY

GATHERING OF OFFERINGS
ANTHEM: "Spirit, All Holy" ..... Finn Videro
PRESENTATION OF OFFERINGS
DOXOLOGY: Hymn 565

THE PRAYERS, concluding with THE LORD'S PRAYER

BENEDICTION, page 119

HYMN 509: "Onward, Christian Soldiers" ..... *St. Gertrude*

POSTLUDE

*Latecomers may be seated here

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8:00 A.M.—BROADCAST OVER WMAR-FM, 106.5 MC

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To the Glory of God and in memory of Mrs. Mary Dunwoody on the anniversary of her birth by her daughters, Jean and Ruth.

SUNDAY, JUNE 1,
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We welcome these young people into our fellowship.

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will be held in the Church Parlor on Sundays, June 8, 15 and 22, at 9:45 A.M.

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GRATEFUL ACKNOWLEDGMENT
is made of gifts as follows:

Christ Church Endowment Fund

In memory of parents, Mr. and Mrs. Louis W. Haegerich and brother, Mr. Charles Haegerich by Mrs. Gordon D. Erck.

In memory of husband's parents, Mr. and Mrs. Henry Erck by Mrs. Gordon D. Erck.

In memory of Mr. Gordon D. Erck by his wife.

A gift was given by Mr. and Mrs. Carl O. Brudin in gratitude of their 50th Wedding Anniversary.

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General Meeting—Monday, June 2
7:00 P.M.—Social period
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THE REBECCA GROUP
will meet on Monday, June 2, 12:30 P.M. at the home of Mrs. George L. Huber, Sr., 421 S. Rolling Road.

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to our Service of Intercessory Prayer and Spiritual Healing on Tuesdays at 11:00 A.M. in the Chapel.

SUNDAY SCHOOL PICNIC
Saturday, July 12, 1980
Kurtz Beach

THIS WEEK'S CHURCH VISITOR
is sponsored in honor of Dr. Carroll S. Klug
by his sister, Louella

WELCOME, VISITORS!

We extend a cordial welcome to our visitors who have come to worship with us today. If there is any way in which we can serve you, don't hesitate to let us know. Our Pastors look forward to greeting you at the close of the Service. Please sign a visitor's card, or the guest book in the narthex of the Church.

OUR SERVICES

SUNDAYS

8:30 A.M.—The Service
(8:00 A.M. Broadcast over WMAR-FM, 106.5 MC)
9:45 A.M.—Sunday School
11:00 A.M.—The Service
11:00 A.M.—The Children's Hour and Nursery

Holy Communion is administered the first Sunday of each month at 8:30 A.M. in the Church and 12:15 P.M. in the Chapel.

TUESDAYS

11:00 A.M.—Intercessory Prayer and Spiritual Healing Service

OUR ORGANIZATIONS

Adult Choir
Youth Choir
Chapel Choir
Handbell Choir
Christ Church Concert Association
Lutheran Church Women
Altar Guild
Men's Bowling League
Women's Bowling League
The Hill Street Players
Luther League
Acolyte's Guild

CHURCH OFFICE HOURS

Monday through Friday—8:00 A.M. to 4:00 P.M.
Telephone 752-7179
At other times Pastors can be reached by calling—789 6595 or 243-0410

THE CHURCH STAFF

CARL W. FOLKEMER, D.D., *Pastor*
ROBERT H. MACK, *Associate Pastor*

EVA ZUMBRUN, *Church Secretary*
ROSABELLE TIMM, *Asst. Church Secretary*
PAUL DAVIS, D.M.A., *Director of Music*
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VALFRIDS ELKSNIS, *Part-Time Sexton*

FRANK HUBBARD, *Carillonneur*
HAROLD V. WHETSTONE, *Chaplain,* John L. Deaton Medical Center

CHRIST CHURCH VISITOR

PUBLISHED WEEKLY BY Christ Lutheran Church

CHARLES AND HILL STREETS

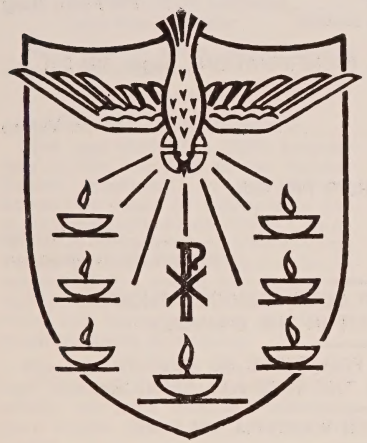
BALTIMORE, MD. 21230

"The Church You Can't Forget"

Dr. Carl W. Folkemer, Pastor

The Rev. Robert H. Mack, Associate Pastor

MAY 25, 1980 VOLUME 55, NO. 39



Today we celebrate Pentecost, the third of the three great festivals of the Church Year, ranking in importance with Christmas and Easter. The Holy Spirit, whose coming we recall on this day, is symbolized by the descending dove (see, for example, Luke 3:22), and the seven flames represent the seven gifts of the Spirit (referred to in one of the Confirmation prayers): wisdom, understanding, counsel, might, knowledge, the fear of the Lord, and joy in God's presence (see Isaiah 11:2). The Chi-Rho, monogram of Christ, underneath the dove, reminds us that faith in the Savior opens the door to the illumination of the Spirit (and vice versa). Let us pray today that our Confirmands and all others in the Church will grow in the gifts of the Spirit.

Christ Lutheran Church

THE DAY OF PENTECOST, MAY 25, 1980
8:30 AND 11:00 A.M.—THE SERVICE

HYMNS ON THE CARILLON

PRELUDE: Prelude on Hymn 163 ..... J. S. Bach

HYMN 475: "Come, Gracious Spirit, Heavenly Dove" ..... *Wareham*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS, page 98

*

KYRIE, page 99

HYMN OF PRAISE: Glory to God in the highest . . . (page 100)

PRAYER OF THE DAY: God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ℟ *Amen.*

*

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by his sister, Louella

Miss Elsa Myers
Christ Church Harbor Apts. #903
600 Light St.
Baltimore, Md. 21230

"THE ODD COUPLE"
by Neil Simon

This comedy will be presented by the Hill Street Players in our Fellowship Hall on Friday and Saturday, May 23 and 24, at 8:00 P.M.

Tickets: Adult, $2.50; Sr. Citizen and Student, $1.50; Under 12 years, 75¢.

THE CROSS STREET

Festival Committee of 1980 cordially invites all area organizations to participate on Saturday and Sunday, June 14 and 15, in the fourth annual celebration. (Rain date the following weekend.)

Listed below are areas in which they need participation:

1. Arts and Crafts—all types of handmade items.
2. Children's Games
3. Educational Booths—displays, etc.
4. Food—a limited amount of food booths will be permitted.
5. Plants and Flowers

If any organization is interested in participating, please contact Evon Chrisikos (789-4842) for further information.

Spirit of God, descend upon my heart;
Wean it from earth; through all its pulses move;
Stoop to my weakness, mighty as Thou art,
And make me love Thee as I ought to love.

—*George Croly*

WHEN YOU ARE ON

vacation in Ocean City, Maryland, you are invited to worship with St. Peter's Lutheran Church, Convention Hall, 40th Street, at 8:30 and 10:30 A.M.

DAILY BIBLE READINGS

Sunday, May 25
Acts 13:44-52
Psalm 139

Monday, May 26
Ephesians 2:1-10
Psalm 78

Tuesday, May 27
I Corinthians 13:1-13
Psalm 117

Wednesday, May 28
Galatians 2:15-21
Psalm 100

Thursday, May 29
Hebrews 11:1-40
Psalm 30

Friday, May 30
Isaiah 53:4-6
Psalm 17

Saturday, May 31
John 15:1-11
Psalm 149

MINISTERIAL ACTS
April

Baptism

Lauren Elizabeth Jewell

Funerals

Carroll E. Haynie
Stanley M. Johnson
Albert O. Moreau, Sr.

IT SOUNDS

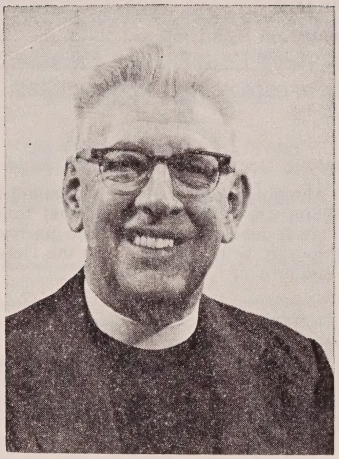
so much better to say, "Come to Church," than "Go to Church."

RELIGION

is not a fur coat to put away in moth balls during the summer months.

CHRIST CHURCH VISITOR—(USPS 106-700)

Published weekly by Christ Lutheran Church, Baltimore, Md. Subscription price seventy-five cents a year. Single copies two cents each. Publication office Charles and Hill Streets, Baltimore, Md. Carl W. Folkemer, Editor. Entered as second class matter, January 9, 1936, at the post office at Baltimore, Md. under the Act of March 8, 1879.



THE REVEREND CARL WILLIAM FOLKEMER, D.D.

40th Anniversary of Ordination

15th Anniversary as Pastor of

CHRIST LUTHERAN CHURCH

Charles and Hill Streets

Baltimore, Maryland 21230

JUNE 1, 1980

THE HOLY TRINITY

(First Sunday after Pentecost)

June 1, 1980

10:00 A.M.—THE SERVICE

HYMNS ON THE CARILLON

PRELUDE: Chorale Prelude on Hymn 166 ..... J. S. Bach

HYMN 165: "Holy, Holy, Holy" ..... *Nicaea*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS, page 98

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KYRIE, page 99

HYMN OF PRAISE: Glory to God in the highest . . . page 100

PRAYER OF THE DAY: Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever. ℟. *Amen.*

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ANTHEM: "Lobet den Herren" ..... Michael Praetorius

"Praise the Lord all ye peoples.
Praise him all ye nations with one accord.
His truth endureth forever and great is
his mercy to all mankind.
Glory to the Father . . ."

THE LESSONS

FIRST LESSON: Numbers 6:22-27, Lectionary, page 58

PSALM 8: Simple Tone III, pages 217-218

SECOND LESSON: Romans 5:1-5, Lectionary, page 58

VERSE, page 103

GOSPEL: St. John 16:12-15, Lectionary, page 58

SERMON: "GOD'S WORKMAN" ..... Dr. Carroll S. Klug

HYMN 315: "Love Divine, All Loves Excelling" ..... *Beecher*
(congregation standing)

THE APOSTLES' CREED, page 106

GREETINGS AND ANNOUNCEMENTS

OFFERTORY

GATHERING OF OFFERINGS

ANTHEM: Chorale: "Lord Jesus Christ, Thou Prince Of Peace"
harmonization by J .S. Bach

PRESENTATION OF OFFERINGS

DOXOLOGY: Hymn 565

THE PRAYERS, concluding with THE LORD'S PRAYER

BENEDICTION, page 119

HYMN 532: "How Great Thou Art" ..... *O Store Gud*

*Latecomers may be seated here

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On June 6, 1942, he was married to Ruth Ann Morganthall, also a member of Christ Church, and they have three children, C. Thomas Folkemer, M.D., Mrs. David C. Marks (Carol), and James M. Folkemer, and seven grandchildren.

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Immediately following the 10 o'clock Service there will be a reception for Dr. Folkemer in the Fellowship Hall. You are cordially invited to attend.

PARTICIPANTS

The Rev. Robert H. Mack, Associate Pastor of Christ Church, will conduct the Service.

The Rev. Carroll S. Klug, D.D., Pastor Emeritus of Reformation Lutheran Church, Baltimore, Maryland, (where he served for twenty-four years), and second ministerial son of Christ Church, will bring the message.

Dr. Paul Davis, Director of Music.

Mr. Frank Hubbard, Carillonneur.

Greetings:

The Rev. Paul M. Orso, Ph.D., President of The Maryland Synod.

The Honorable William Donald Schaefer, Mayor of the City of Baltimore.

We extend a cordial welcome to our visitors who have come to join us in this celebration today.

ACOLYTES

James Conley
Ann Kirschke
Michael Lattanzia, *Crucifer*

ALTAR FLOWERS

To the Glory of God and in memory of Mr. and Mrs. Frederick Kritwise, Messrs. Wilbur C. and George Kritwise by the family.

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is sponsored in honor of Dr. Carl W. Folkemer on the occasion of the 40th Anniversary of his Ordination and the 15th Anniversary as Pastor of Christ Church.

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ROBERT H. MACK, *Associate Pastor*
EVA ZUMBRUN, *Church Secretary*
ROSABELLE TIMM, *Asst. Church Secretary*
PAUL DAVIS, D.M.A., *Director of Music*
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JUNE 1, 1980 VOLUME 55, NO. 40

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we will celebrate the 40th Anniversary of Dr. Carl W. Folkemer's Ordination to the Christian Ministry and the 15th Anniversary of his pastorate at Christ Church.

Christ Lutheran Church

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Michael Lattanzia, Crucifer

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BROADCAST CO-SPONSORS

To the Glory of God and in memory of:

Loved ones by Mrs. Clara Lotz;

Mrs. Amelia Noonan by her daughter, Elsie;

Mr. and Mrs. George L. Heinold by their niece, Miss Elsie Noonan.

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THE NEXT MEETING

of the Church Council will be held on Friday evening, June 6, at 8 o'clock. All members of the Council are urged to attend.

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In memory of Mr. Henry G. Erck by Mrs. Lillian T. Spicknall, Mr. Dale B. Wood, Mrs. Margaret Steele, Consolidated Insurance Center, Inc., Mr. and Mrs. E. Wallace Oest, Mr. and Mrs. Robert W. Miller, Jr. and Tongue, Brooks Personal Insurance Dept. and Friends.

In memory of Mr. Floyd Jacobs by Mr. and Mrs. E. D. Northam and son, David.

In memory of Mrs. Effie Z. Gladfelter by Miss Florence Rink, Miss C. Myrtle Jaeger, Fidelis Bible Class, Miss Alice Buechler, The Esther Group and Miss Elsa Myers.

John L. Deaton Medical Center Endowment Fund

In memory of Mr. H. Webster Hurst, Sr. by Mrs. George F. Obrecht, Jr. and Mr. and Mrs. Fred Merkel.

LUTHERAN CHURCH WOMEN

General Meeting—Monday, June 2

7:00 P.M.—Social period

7:30 P.M.—Business meeting and program

THE REBECCA GROUP

will meet on Monday, June 2, 12:30 P.M. at the home of Mrs. George L. Huber, Sr., 421 S. Rolling Road.

THIS WEEK'S CHURCH VISITOR
is sponsored in honor of
Dr. Carl W. Folkemer

Miss Elsa Myers
Christ Church Harbor Apts. #903
600 Light St.
Baltimore, Md. 21230

GRATEFUL ACKNOWLEDGMENT

is made of a bequest from the Estate of Miss Ruth G. Buechler to the Primary Department of the Sunday School. This money will be used to buy supplies and material for use by the students of this department. We are most grateful for this generous contribution to the ongoing work of our religious education program.

WE ARE IN NEED

of volunteers, especially during the summer months due to vacations, for our Meals on Wheels program. If you are free any weekday, please volunteer your services to Mrs. Grace Zimmerman, 825-8353.

THE COMMUNITY COLLEGE OF BALTIMORE

in cooperation with the Christ Church Harbor Apartments, Eating Together in Baltimore, The Allen Center for Senior Citizens, and Holy Cross Church, will sponsor a TUESDAY AFTERNOON AT THE HARBOR during the month of June at 1:00 P.M. in the Christ Church Harbor Apartments. Topics of particular interest to older adults will be discussed by an outstanding authority. This series is a course in the relationship of older adults to the total community.

Topics are as follows:

June 3—"AN AFTERNOON AT THE THEATER"
KWES Productions, Inc. (A live musical performance)

June 10—"EVERYTHING YOU ALWAYS WANTED TO KNOW ABOUT GROWING OLD AND DIDN'T WANT TO ASK"

June 17—"ORCHID AND ONION, THE PERFORMING ARTISTS"

June 24—"THE CONSUMER REPORT"

All ages are welcome (no charge).

HAVE YOU NOTICED

how beautiful our Plaza looks? There are several hundred azalea bushes as well as rhododendrons and laurel planted. For your information, the trees in front of the Church are pin oak trees and the trees in the Plaza are Japanese pagoda trees.

We urge all of our members and friends to stroll through the Plaza and see our beautiful Plaza.

THE AUXILIARY

of the John L. Deaton Medical Center will hold its annual Bazaar on June 21 and 22. Donations will be appreciated such as flea market items, handiwork articles, plants, homemade cakes, cookies and candy. You may place your donation in the box marked for that purpose in the foyer of the Parish House or bring to the Church Office.

DAILY BIBLE READINGS

Sunday, June 1
Deuteronomy 32:1-9
Psalm 71

Monday, June 2
Genesis 31:43-50
Psalm 112

Tuesday, June 3
Ephesians 4:17-32
Psalm 119:97-104

Wednesday, June 4
Joshua 4:1-10
Psalm 25

Thursday, June 5
I Samuel 2:1-11
Psalm 19

Friday, June 6
I Samuel 7:12-17
Psalm 90

Saturday, June 7
Romans 5:1-5
Psalm 57

CHRIST CHURCH VISITOR—(USPS 106-700)

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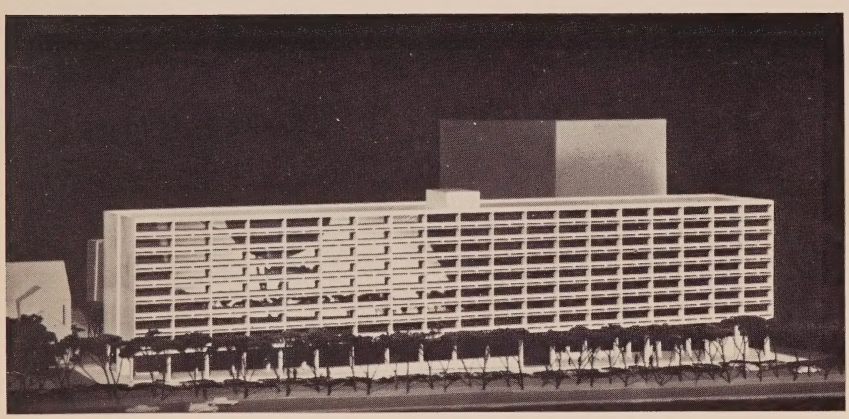
Christ Church

Harbor Apartments, Inc.



The above picture is a faithful artist's rendering of the Christ Church Harbor Apartments. There are 288 apartment units, 90% of which are one-bedroom units and 10% studio apartments. The building is facing Light Street, overlooking the harbor. Each apartment has its own balcony. The balcony extends the width of the apartment, enabling people to go out onto the balcony from either the bedroom and the living room. The building is completely air-conditioned, wall to wall carpeting, and all utilities are furnished. The architect for this building is Mr. Don Hisaka from Cleveland, Ohio.

Service Of Ground-Breaking

FOR

CHRIST CHURCH HARBOR APARTMENTS

Sunday, October 24, 1971—11 A.M.

Broadcast by Radio Station WMAR-FM, 106.5 MC

Organ Prelude: Passacaglia In D Minor ..... Dietrich Buxtehude

Processional Hymn: ..... (congregation standing)

"Mine Eyes Have Seen The Glory"

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He hath loosed the fateful lightning of his terrible swift sword:
His truth is marching on.

Glory, glory, Hallelujah!
Glory, glory, Hallelujah!
Glory, glory, Hallelujah!
His truth is marching on.

He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before his judgment seat;
O be swift, my soul, to answer him; be jubilant, my feet!
Our God is marching on.

In the beauty of the lilies Christ was born across the sea,
With a glory in his bosom that transfigures you and me:
As he died to make men holy, let us die to make men free,
While God is marching on.

Invocation: ..... (congregation standing)

Dr. Carl W. Folkemer
Pastor and President of Christ Church,
Chairman of the Boards of the
Christ Church Harbor Apartments, Inc.,
John L. Deaton Medical Nursing Center, Inc.,
Christ Church Development Company,
Charles Light Parking, Inc.

Scripture: Matthew 25: 31-46 ..... (congregation seated)

Remarks— ..... (congregation seated)

The Honorable Thomas D'Alesandro, III
Mayor of the City of Baltimore

The Honorable William Donald Schaefer
President of Baltimore City Council

Mr. Allen T. Clapp
Area Director,
Federal Housing Administration

Anthem: "Through All The World Below" ..... (congregation seated)
From "Southern Harmony," 1835
Adult and Youth Choirs of Christ Church
Mr. Paul Davis, Organist and Director

"Through all the world below God is seen all around; Search hills and valleys through, there He's found. The lily and the thorn, the pleasant and forlorn all declare, 'God is there'; In meadows drest in green, there He's seen. See springs of water rise, fountains flow, rivers run, the mist below the skies hides the sun; Then down the rain doth pour, the ocean it doth roar and dash against the shore, all to praise in their lays His designs. The sun, to my surprise, speaks of God as he flies; The comets in their blaze, give Him praise. The shining of the stars, the moon as it appears, His sacred name declares, see them shine, all divine! The shades in silence prove God's above."

Remarks—

Mr. Walter Sondheim, Jr.
Vice-Chairman of the Board of
Charles Center-Inner Harbor Management, Inc.

Mr. Martin Millspaugh, President
Charles Center-Inner Harbor Management, Inc.

Mr. William Boucher, III
Executive Director of the
Greater Baltimore Committee

Hymn: ..... (congregation seated)

"O God, Our Help In Ages Past"

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:

Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

O God, our help in ages past,
Our hope for years to come,
Be thou our guide while troubles last,
And our eternal home!

Amen.

Remarks—

The Honorable Robert C. Embry
Commissioner of Housing &
Community Development
City of Baltimore

Mr. Louis F. Huber
President and Chief Executive Officer of the
Christ Church Harbor Apartments, Inc.,
John L. Deaton Medical Nursing Center, Inc.,
Christ Church Development Company,
Charles Light Parking, Inc.

Dr. Carl W. Folkemer
Pastor and President of Christ Church,
Chairman of the Boards of the
Christ Church Harbor Apartments, Inc.,
John L. Deaton Medical Nursing Center, Inc.,
Christ Church Development Company,
Charles Light Parking, Inc.

Offering

Offertory Anthem: "How Firm A Foundation" . . Early American Melody
Adult and Youth Choirs of Christ Church

Congregational Response—Doxology ..... (congregation standing)

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

Benediction

Recessional Hymn: "My Country 'Tis Of Thee"

My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing:
Land where my fathers died,
Land of the pilgrims' pride,
From every mountain side
Let freedom ring.

My native country, thee,
Land of the noble free,
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
Like that above.

Let music swell the breeze,
And ring from all the trees
Sweet freedom's song;
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break,
The sound prolong.

Our fathers' God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King.
Amen.

Organ Postlude: Canzona In C ..... Dietrich Buxtehude

Following the Recessional Hymn, the congregation is requested to go immediately to the East side of Hill Street for the formal Service of Ground-Breaking.

Following the Ground-Breaking Service, everyone in attendance is invited to a Reception on the main floor of the John L. Deaton Medical Nursing Center.

ACOLYTES FOR TODAY: D. Girard Jewell and Steven Thomas

ALTAR FLOWERS

To the Glory of God and in memory of Mrs. Carrie Albaugh, by her son and daughter-in-law, Mr. and Mrs. Clarence Albaugh.

BROADCAST SPONSOR

To the Glory of God and in appreciation to the Mayor and Officials of Baltimore City Government, leaders and agencies of the State and the Federal Government for cooperating so wonderfully in making this day possible.

BROADCAST CO-SPONSOR

To the Glory of God and in memory of Mrs. Lotta C. Gilligan by Mr. and Mrs. Carl Samm.

We are grateful to Radio Station WMAR-FM for the courtesy of extending the broadcast of our 11 o'clock Service through the Ground-Breaking Service.

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Associate Professor of Accounting
University of Baltimore

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Chairman of the Capital Funds Appeal
of the Harbor Center, Inc.

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Mr. David A. Carney

Don M. Hisaka and Associates, Architects, Inc.
Mr. Don M. Hisaka, President

Building Systems Housing Corporation
Builders
Mr. John J. Ferchill, Project Developer
Mr. Alan Gressel, Executive Vice-President

Christ Lutheran Church

CHARLES AND HILL STREETS

BALTIMORE, MARYLAND

Dr. Carl W. Folkemer, *Pastor*

The Rev. Justus H. Liesmann, *Associate Pastor*

Mr. Thomas Williamsen, *Student Intern*

(Not printed at Government expense)

United States of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 89th CONGRESS, FIRST SESSION

Installation of Dr. Carl W. Folkemer

EXTENSION OF REMARKS

OF

HON. EDWARD A. GARMATZ

OF MARYLAND

IN THE HOUSE OF REPRESENTATIVES

Monday, June 14, 1965

Mr. GARMATZ. Mr. Speaker, on Pentecost Sunday, Christ Lutheran Church in my district in Baltimore, had the pleasure of installing one of its sons as its pastor. Up until the time he began his theological training at Gettysburg College, he was a faithful member of Christ Church, and since his ordination, has served two congregations in the Baltimore-Washington area.

On that occasion Mayor Theodore R. McKeldin of Baltimore delivered an address of welcome to Dr. Folkemer, which I would like to insert in the Appendix of the Record, because of its inspirational nature:

AN ADDRESS OF WELCOME TO DR. CARL W. FOLKEMER, PASTOR

It is a pleasure of an unusual kind to welcome Dr. Folkemer to the pastorate of Christ Lutheran Church, for it is actually a return to his childhood home.

As a small boy, Carl W. Folkemer attended Sunday school in this church, and as a youth he worshipped here with his parents. But as he attained young manhood the path of duty led him away from Baltimore, first to Gettysburg College, and when he had completed his secular education there, to Lutheran Seminary, from which he was ordained in 1940.

But the lure of the Chesapeake country was strong, and I like to believe that it played some part in bringing him to Luther Place Memorial Church in Washington, where he served 2 years as assistant pastor.

Then he assumed his first full charge, and where was it? At St. John's in Linthicum Heights, where his pastorate extended to the extraordinary length of 23 years—ample evidence of the affection that grew up between pastor and flock.

Now he has come full circle, back to his first spiritual home, but no longer the small Sunday school pupil, no longer the youth looking hopefully, if uncertainly, at the great world outside. We welcome today the distinguished scholar and theologian, Carl W. Folkemer, bachelor of theology, master of theology, doctor of divinity, recognized authority on the "Ninety-five Theses," and one of the intellectual ornaments of American Lutheranism.

Do you wonder that I called this an unusual pleasure?

As the representative, not of Lutherans alone but of the whole city, I would find it a pleasure to draw attention to distinction conferred upon any member of the Baltimore clergy, regardless of his origin, or of the rite by which he worships. But it so happens that I, too, am a Baltimore boy, so I find it a double pleasure and also a matter of pride to hail this man of the cloth who is not only a citizen, but also a product of Baltimore.

Perhaps some of the more austere brethren may accuse me of un-Christian pride, and they may be right, at that; but I am persuaded that it is not wrong, it is entirely right, to hope that the young in this congregation, aspiring youth as well as Sunday school children, will mark this occasion and take it to heart. For it was here that the man we honor today learned to fear God and do his duty; and because, when he went out into the great world beyond these walls, he never forgot that lesson, as the years gathered upon him, so did honors that now are reflected upon the place that bred him.

What he did, others can do. Of course, not everyone can become a great classical scholar, or follow the subtle thinking of the famous doctors of theology. But everyone of us can fear God and do his duty. That is not a matter of brilliant talent. It is a matter of faith and courage.

Yet, the man with the character and the will to apply in the outside world what he has been taught within these walls, cannot fail to gather honor with his years. It may not be intellectual, political, or military honor; that depends upon circumstances often beyond our control. But whatever the description of his honor, it will be real; for it is written: "The hoary head is a crown of glory, if it be found in the way of righteousness."

So as representative of the city beyond this church, and beyond the Lutheran communion, I take pleasure in welcoming Dr. Folkemer to this charge; but as a native son I take more than pleasure, I take delight and pride in welcoming him.

"Let us now praise famous men," said the prophet known as Ecclesiasticus, and I happily accept the invitation for one who belongs to that category; for

"The Lord hath wrought great glory by them * * *
Men renowned for their power,
Giving counsel by their understanding * * *
Leaders of the people by their counsels,
And by their knowledge of learning meet for the people,
Wise and eloquent in their instructions:
All these were honored in their generations,
And were the glory of their times.

Others who participated in the installation were the Reverend Augustus Hackman, D.D., synodical representative and dean of Baltimore West District, and pastor of Second Lutheran Church in Baltimore; the Reverend Roy L. Sloop, visitation pastor of Second Lutheran Church in Baltimore; and the Reverend Howard O. Walker, pastor of St. Peter's Lutheran Church in York, Pa. Arrangements were made by the members of the pulpit committee: Mr. Louis F. Huber, chairman, Mr. Henry G. Erck, Mr. William J. Frank, Mr. Milton C. Smith, and Mr. H. Herbert Wanner, Jr.; and the church council officers: Mr. H. Herbert Wanner, Jr., vice president; Mr. Henry G. Erck, treasurer; Mr. Milton C. Smith, secretary; and Mr. J. Charles Strott, financial secretary.

Dr. Folkemer was fortunate in having present on that occasion, his mother, Mrs. Paul I. Folkemer.

For Dr. Folkemer and the members of Christ Lutheran Church, I pray for a long and blessed ministry.

777-701—98515

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United States of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 89th CONGRESS, FIRST SESSION

Installation of Dr. Carl W. Folkemer

INSTALLATION SERVICE

THE REVEREND CARL W. FOLKEMER, D. D.
Pastor

Christ Lutheran Church
Charles and Hill Streets
Baltimore, Maryland 21230

June 6, 1965

PENTECOST

June 6, 1965 - 7:30 P.M.

The Installation of
The Reverend Carl W. Folkemer, D. D.

The Organ Prelude—"Cantilena" ..... *Rheinberger*

The Processional Hymn No. 434—"Beautiful Saviour"

Vespers, Page 141

The Psalm No. 121, Page 205; The Gloria Patri, Page 142

The First Lesson—II Corinthians 4:1-6

The Second Lesson—John 10:1-15

Charge to the Congregation ..... The Rev. Howard O. Walker

Anthem—"We Praise Thee, O God" ..... *Handel*

"We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, O Lord; and we laud and magnify thy Name, giving thanks to thee for evermore."

Charge to the Pastor ..... The Rev. Roy L. Sloop

The Presentation of Tithes and Offering

The Offertory Anthem—"Send, O Lord, Thy Holy Spirit" *Pachelbel*

"Send, O Lord, Thy Holy Spirit, on Thy servant now, we pray; let him prove a faithful shepherd, to Thy little lambs alway. Thy pure teaching to proclaim, to extol Thy holy name, and to feed Thy lambs, dear Savior, make his aim and sole endeavor. Thou, O Lord, Thyself hast called him, for Thy precious lambs to care; but to prosper in his calling, He the Spirit's gift must share. Grant him wisdom from above, fill his heart with holy love; in all weakness be Thou near him, in his prayers, Good Shepherd, hear him. Help, Lord Jesus, help him nourish our dear children with Thy Word, that in constant love they serve Thee till in heaven their song is heard. Boundless blessings, Lord, bestow on his faithful toil below, till by grace to him is given, his reward, the crown of heaven."

THE OFFERTORY—The Doxology

THE OFFERTORY PRAYER

HYMN NO. 479—"I Need Thee Every Hour"

ORDER FOR THE INSTALLATION OF A PASTOR
THE REV. AUGUSTUS HACKMANN, D. D.

HYMN NO. 543—"Blest Be The Tie That Binds"

CLOSING VESPERS, PAGE 146

THE RECESSIONAL HYMN NO. 554—"Am I A Soldier Of The Cross"

THE ORGAN POSTLUDE—"Now Thank We All Our God"
Karg-Elert

Following the Installation Service, members and friends are cordially invited to attend the Reception for Dr. and Mrs. Folkemer and Family which will be held in the Fellowship Hall.

Participating Clergy

THE REV. RUSSELL M. LONG is the Liturgist for tonight's Service. Since June 1964, Pastor Long has served as Interim Pastor of Christ Church.

THE REV. HOWARD O. WALKER is the Pastor of St. Peter's Lutheran Church in York, Pennsylvania. He is a ministerial son of Christ Church as well as a former Assistant Pastor.

THE REV. ROY L. SLOOP is the Visitation Pastor of Second Lutheran Church in Baltimore and a former Assistant Pastor of Christ Church.

THE REV. AUGUSTUS HACKMANN, D. D., is the Pastor of Second Lutheran Church in Baltimore, Dean of the Baltimore — West District of the Maryland Synod, and a ministerial son of Christ Church.

We are very happy to have these men, who have been so closely identified with Christ Church, participate in our Service this evening.

Carl William Folkemer

is a son of the late Mr. Paul I. Folkemer and Mrs. Folkemer, and a ministerial son of Christ Church. He was educated at Gettysburg College, as well as Gettysburg Seminary. At the latter institution, he received the degree of Bachelor of Divinity and later, Master of Sacred Theology. In 1963 his College Alma Mater honored him by conferring upon him the degree of Doctor of Divinity. Upon graduation from Seminary, Dr. Folkemer was ordained into the ministry of the United Lutheran Church in America and served as the Assistant Pastor at Luther Place Memorial Church, Washington, D. C. In 1942 he accepted a call to be the Pastor of St. John's Lutheran Church in Linthicum Heights, Md. He served this congregation until the assumption of his present duties at Christ Church.

Dr. Folkemer has served as Chairman of the Examining Committee of the Maryland Synod, as well as a member of its Christian Education Committee. Among his scholarly works is his translation of Martin Luther's "Explanations of The 95 Theses" from Latin to English, which presently appears in Volume 31 of "The American Edition of Luther's Works." For a number of years he has taught Church History and Christian Beliefs at the Lutheran Deaconess School in Baltimore. He is also a member of the Board of Directors of the Lutheran Social Services of Maryland, and the American Society for Reformation Research. Dr. Folkemer was sent by the Lutheran World Federation as an exchange pastor to Germany for 3½ months in 1959.

Dr. Folkemer is married to the former Ruth Ann Morganthall, and they have three children, Thomas, who will complete his sophomore year in Wittenberg University; Carol Lois a 10th grade student, and James a 6th grade student.

We are looking forward with great anticipation to the leadership Dr. Folkemer will bring to Christ Church. It is our prayer that the Holy Spirit will be with him and with the congregation as together we seek to serve in the Name of our Lord.

(Not printed at Government expense)

This was received by mail 9/17/65

United States of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 89th CONGRESS, FIRST SESSION

Let Freedom Ring

EXTENSION OF REMARKS

OF

HON. EDWARD A. GARMATZ

OF MARYLAND

IN THE HOUSE OF REPRESENTATIVES

Wednesday, August 11, 1965

Mr. GARMATZ. Mr. Speaker, under permission to extend my remarks, I am inserting a sermon delivered on July 4 by the Reverend Carl W. Folkemer, to his congregation at Christ English Lutheran Church in Baltimore.

While it was very appropriate for the day on which it was delivered—our annual observance of Independence Day—it is equally as appropriate at this time and at all times. The statements made therein can be repeated frequently, since we must continually be reminded of the precious gift of freedom which is ours, the price paid to obtain this freedom for us, and the price we must pay to retain it. It deserves careful reading by all Members.

LET FREEDOM RING

(Sermon preached by Dr. Carl W. Folkemer at Christ Lutheran Church, Baltimore, Md., July 4, 1965)

PRAYER

Our Father in Heaven, we thank Thee eternally for the privilege of bringing the message of Christ and of salvation freely in His land; for all of the benefits that have come to us; for all Thy grace that has ministered to us in the atmosphere of freedom. We give Thee thanks and as we meditate, open Thy word in this moment. May our hearts not only be filled with a loyalty to our Nation and to the cause of freedom, but may our hearts be lifted in greater responsibility to maintain it. Through Christ we pray. Amen.

This morning there are two Scripture passages which do not sound alike but which essentially belong together. The first is taken from the fifth chapter of First Peter and the words go like this: "Be watchful; your adversary, the Devil prowls around like a roaring lion seeking someone to devour."

And the second goes like this taken from the 15th chapter of Luke: "There will be more joy in Heaven over one sinner who repents."

You must have noticed that in this first passage, the use of the present tense, "the Devil prowls around," not he has prowled around though this is true also, nor that he will prowl around and probably this is true in the future. But he does now, always seeking to devour.

Some years ago, the chief spokesman at that time and the greatest architect of communism said to the people of the United States, "We will bury you." There is not essentially much difference between devouring and burying. Both of them mean death. Only the method of death is different.

In the earliest centuries of Christian history, human beings used lions to devour literally Christians in the arena and thus took from them the freedom to worship God according to the dictates of their consciences. There has never been in all history a single period in which men somewhere have not had to wage a difficult struggle for freedom. Some years ago the Communist government took over by force many countries of Europe, particularly the Baltic States which had been free. And at that time they made many promises. One of these promises was that the land would be equally divided and every family in the nation would have a farm of its own. This had great appeal for the people, especially those who had never owned much in their lives. There were some faint voices that were raised in protest saying, "This is a lie. This is nothing but deceit." But very few people either there or here would listen. When the land which had become devastated by war was restored by hard working and trusting people, as soon as the farms were tillable and could produce fruit, all of the farms without exception were taken over by the Communist state. The promise of freedom and of private ownership was indeed a lie. It was a lie in the intention of the state even before the original statement was made. But this was only the beginning of the deception.

It has reached the point where parents are not even free to rear and to educate their own children. Soon after a baby is born, he is placed in a government controlled nursey while the mother is compelled to work in the factory in order to produce goods for the state. In this manner, a growing child is kept for the larger portion of his life from all of the normal influences of home and the heritage and the benefits that come from the home. He is first of all as a child of a godless and a Communist state. This is purposely done and systematically done. From the very earliest years that a child is able to learn at all the child is indoctrinated with loyalty to the state over everything else. Textbooks have been carefully printed and censored so that when a child reaches the end of his education, at every stage of his education, he has been prepared to give absolute loyalty to the state over every other consideration. In the meantime the child is kept from the influences of the institution of the home which God has created as the most basic of all human institutions. The child is carefully protected from any type of situations which might develop independence, free thought, and all of the God-given prerogatives of human personality, the whole structure of this system is geared to enslavement. It is geared to the destruction of all individuality. It is geared systematically to the death of freedom.

Well do I remember the impassioned plea the great bishop of the Evangelical Church made to American servicemen and their families overseas several years ago. These are the words of this venerable bishop of the church: "All over the world today, the lights of freedom are being extinguished. You must never let them go out where you live. In you lives the hope of a free world."

In the Gospel lesson today is the parable of Jesus concerning the lost sheep and the lost coin. To be sure the Biblical intent of Jesus was to declare that every single sinner is precious to God and that there is joy among all of the forces of God, among the angels in heaven over every single person who returns in repentance and humility and faith. But behind this message of Jesus is also a very basic truth inherent in the message and absolutely essential to an understanding and an appreciation of it, and that truth is that every single person in the world is precious in his own right to God. And because every individual is precious to God, no matter what his station, he is born to be free and he has a right to be free. Herein I believe is the

most basic message that not only can be but should be preached on a day like this in America from every pulpit. It belongs here for freedom is a God-given right. It is every person's right by divine creation.

Recently at the Vatican Council the question of religious toleration was debated at great lengths, and the question that came to a head was this: Should a non-Catholic living in a Catholic country have the privilege of public worship assembly and of promoting his own faith? The decision finally centered around the issue. Which has priority before God; freedom or truth? I believe the finest answer to this problem was given by an outstanding American bishop of the Roman Catholic Church who knows firsthand the value of freedom and who lives and worships in a land where freedom is paramount. His answer was: "This is not a matter," he said, "to be decided between freedom and truth. Rather," said he, "freedom is truth."

Well might we in America, indeed well must we in America appropriately sing not only in a street parade, not only in a public school auditorium, not only in a public assembly, but well might we sing in every church and rightly so in America—

"My country 'tis of Thee,
Sweet land of liberty,
From every mountainside, let
freedom ring.
My native country Thee,
Land of the noble free,
Let music swell the breeze,
And ring from all the trees, sweet
freedom's song,
Long may our land be bright,
With freedom's holy light * * *."

Now this is not some cheap patriotism we proclaim this day. This is no doctrine of American uber alles. Rather, this is God's message. It is the message of Holy Scripture. It is the song of creation. It is the intent and the mind and the purpose of God. It is a truth of God that is self-evident. Therefore, let no one interpret this as any narrow or perverted nationalism. Freedom is truth. It is God's truth. It is to be cherished for and by all people. Freedom is to be defended. It is to be loved. It is to be appreciated. Freedom is a message of God that is equally fitted for the classroom, for the factory, for the dinner table when the family is gathered together, and it is equally fitted in a divine service of worship in the land in which you and I live. It is always the work of the Devil to take from any man or from any child or from any nation freedom of conscience, freedom to work, freedom to live, freedom to be a real person. And let it be said today that the Devil indeed prowls around like a roaring lion seeking to devour this God-given right to mankind.

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Almost three-fourths of the world's population has been denied freedom that God has given by creation. Communism and any totalitarian body is demonic when it seeks by force to deny a man's right to be free. Too often this message to compromise in any way this conviction is to go against God and what He has ordained for mankind. Or, in the words of a truly great man of a past century, "We can do no other than to make our consciences captive only to the word and the truth of God and that word makes every human being in the world precious before God and free."

But if this is a God-given heritage for all Christian Americans and one that we should cherish, it is also a truth that requires that we regard it and guard it with absolute responsibility. Every privilege God gives us has a corresponding responsibility. We cannot on the one hand proclaim freedom for all men as a principle of creation and on the other hand ignore the responsibility of that freedom. This responsibility is as self-evident as freedom is self-evident. Translated into practical terms, our responsibility in America means that every single person has a right to work, no matter what his circumstance of life, the handicapped as well as those who are physically whole. Every person in America has a right to vote. Every person has an inherent right by virtue of being a free person, has a right to the pleasures of life, to the privileges of education, and the best that our schools can give. He has every right to adequate living facilities. He has every right to the benefits of good health. If America is to be God's instrument to keep aflame the torches of freedom, America must demonstrate sincerity and honesty and became a showplace the world over to achieve that God-given privilege.

It is not enough for this truth of freedom to be encased in songs and hymns. It is not enough for this basic principle of freedom to be enclosed in a secret manner within official documents of our national life. The very spirit of freedom must be daily demonstrated in our person-to-person relationships with all men. Freedom not only can be, but in the past has been, lost because the principle even fought for and died for has never fully burned its way into the fabric of our everyday life and experience. Christian Americans, the eyes of the whole world are on us today. Every practical denial of man's freedom will be interpreted by the peoples of the earth as a superficial and hypocritical attempt to proclaim one thing with our mouths and to practice another in our actions.

If America is to be great in the sight of God, if it is in the words of this cited bishop to be the living hope for freedom in the world, it must systematically and with conviction plant in every generation a sincere love for freedom and into each generation must be planted the desire to exercise responsibility for the privileges of freedom. Every freedom is lost and has been lost when it is not exercised. Whether it be the right to vote or the right to speak or the right to worship or the right to live.

This very service is being broadcast to people outside of this church in America. In most of the countries of the world, this is not possible. All of the airlines have been closed to this message of God that men were born to be free. We enjoy the privilege of proclaiming it and it is a credit to any radio station that it not only gives this opportunity but that it is desirous that men shall know the things of God that have to do with the freedom of mankind.

Therefore, for all of us, the dinner table should not be a place only in which we nourish our bodies. But it should be a place in which parents and children discuss freely the importance of what this principle means in their lives and in the lives of others, in the life of our Nation and for all of the peoples of the earth. In all of the classrooms of our schools, children should be imbued with what freedom means in their own achievement, in the future of their own lives, in good citizenship and a sincere desire that it may find its way to the corners of the earth.

Every church can rightly proclaim it in America, not in a vain and superficial patriotism, but as the message of God. Every industry should take it to heart that every single person working along the assembly line is a real and a free person. Every office should be aware of the joy and the privilege of our free life. Every profession should extoll it in all relationships of man. We must forever educate and forever train and forever exercise the deepest seriousness in responsible Christian citizenship that what is lost to so much of the world shall never be lost in our land. So wherever you are and whoever you are, I say to you with all of the forcefulness of the Gospel with all of the conviction of God's creation, in America once and for all let freedom ring because it is God's will for man and for all men.

PRAYER

Our Father in Heaven, guide us against taking our freedom lightly for we recognize that as soon as we do it is lost. Help us to appreciate our position here in America that people who desire to be free are looking at us as the last bastion of freedom. Be with us as a people that we shall not only extoll it from our pulpits and from our homes and from our schools, but that we shall reflect responsibility for it in our daily experience. To that end, Lord, protect us, defend us, and above all use us that all men may know the joys of being free. Through Christ we pray. Amen.

U.S. GOVERNMENT PRINTING OFFICE: 1965

HOLY COMMUNION
IHS

The Sacrament of Holy Communion or the Lord's Supper stems from the earliest days of Christianity. Jesus Himself instituted the Sacrament when He took His disciples to the Upper Room and said: "Take and eat. Take and drink." It was the intention of Jesus that this Sacrament should be observed throughout the Church. This is indicated in the words, "Do this in remembrance of me."

The Holy Communion is a real privilege. When we receive this Sacrament, we are receiving a gift from God. It is for that reason that the pastor when he comes to break the elements, turns to the congregation, holding the bread and wine, and pronounces the words of institution. The turning to the congregation is meant to symbolize the fact that at the moment of receiving the Sacrament, God is giving us His great gift of grace.

The Holy Communion is not a sacrifice that we make to God; it is rather that which God offers to us.

In Christ Church we have always valued this Holy Sacrament and the privilege of receiving it. One of the lasting impressions that we have in the early days of our Church is the enthusi-

asm whereby Dr. Zimmerman encouraged people to come reverently and expectantly to the altar to receive the Sacrament.

Throughout the years, thousands of individuals and families have been wonderfully blessed by the promise of God's forgiveness and by the strength of His grace in the Sacrament. On the other hand, there are many who have been confirmed in the Church who somewhere along the way have lost the sense of privilege which they have when the Sacrament is offered.

Now we are approaching another period when the Holy Sacrament will be administered. We have even sent into the homes of our people many lay visitors to invite our members to receive the Sacrament at this time. This is done not to beg people to come but to indicate to them how important we in the Church feel this blessed Sacrament is.

We know that there are many who are carrying great burdens; many who are overwhelmed by their sin and shame; many who are seriously tempted to forget Christ; many who are utterly longing for the deep spiritual satisfaction that comes from receiving this Holy Sacrament.

As you read this, remember that it is for you and for your family that these words are written. Through this little tract, God is calling you to come and receive the blessings which He offers freely to you. Be numbered among the hundreds of people of Christ Church who will find real inner peace of mind and spirit as they receive the grace which God offers to them at the altar rail. Offer a prayer before you come to the Sacrament and again another prayer after you have returned to your pew. These prayers, before and after receiving the Sacrament, can be found on pages 234-235 in your hymnal. Make use of them as you await the opportunity of receiving God's grace.

God is looking and waiting for you!

"Softly and tenderly Jesus is calling,
Calling for you and for me;
Patiently Jesus is waiting and
watching,
Watching for you and for me.

Come home, come home
Ye who are weary, come home;
Earnestly, tenderly, Jesus is calling,
Calling, O sinner, come home!"

—Carl W. Folkemer, Pastor

"Softly And Tenderly,

Jesus Is Calling!"

THE HOLY COMMUNION

World-Wide Communion Sunday is observed on the first Sunday in October of each year. All over the world Christians celebrate the Sacrament of the Lord's Supper. One of the purposes of the Sacrament is a "fellowship among believers." This is one way in which Christians all over the world with different cultures, speaking different languages, can feel that they are one in Christ.

The timeclock is different in different parts of the world. For example, when we celebrate the Sacrament of the Lord's Supper here on Sunday morning at 11 o'clock, in Oslo, Norway, they will be celebrating the Sacrament at 6 o'clock in the morning. The Service of Worship will sound entirely different and the Liturgy, though uniform among Lutherans, is different from all other types of Christians.

People in Africa might well be celebrating the Sacrament sitting on the ground in the bushlands of that continent and yet with all of these differences we are one in Christ as we celebrate this Holy Sacrament.

Here in Christ Church we will be celebrating the Lord's Supper on Sunday, October 5, at 8:30 and 11 A.M. We will use the regular Service of Holy Communion and members of the congregation while they are waiting to be served the Sacrament, and after they have re-

ceived it, should turn to their Hymn Book, Pages 234-235, and read the prayers silently. In this way we concentrate upon the blessings of the Sacrament instead of having our attention directed to other things happening in the Church Service.

But the Sacrament is more than just the "fellowship of believers"—it is the opportunity for each individual to kneel before the altar, and as he receives the elements, he hears the words of God's promise, "I forgive you." So you see the Sacrament is both social and individual. We all need the Sacrament time after time because we are spiritually sick. We need the spiritual medicine of God's forgiveness. We receive this spiritual medicine through the Word of God on the Lord's Day but in the Sacrament of the Lord's Supper we receive this medicine in a different form and a much more personal form.

God is truly present in the Sacrament and when you take the wafer and drink from the cup, you know from that moment that God forgives your sins provided you are truly sorry for all that you have done to offend Him.

Each year, Lay Visitors from our Church go into the homes of our members, bringing some literature as this, and inviting them to come to the Church on this particular Sunday. These individuals are giving their time to invite you personally to join with Christians all over the world receiving the blessings of this Holy Sacrament.

Each year, as the result of our visitations among the members of our congregation, we have noticed a definite interest in the Holy Communion and an increase in attendance over our normal Communion Services. Let us demonstrate that this Sacrament is really meaningful. Let us take God's Word seriously when He says: "Come unto Me." "Take and eat. Take and drink."

There are many hymns in our Church that are extremely informal and well-known to all of us but there is one hymn that has always impressed me as appealing to us individually to receive the Sacrament, and they are the words of a hymn that all of us have learned to sing since childhood. We sang it at Christ Church in the days of Dr. Zimmerman and throughout all the years of succeeding pastors. The hymn is entitled, "Softly And Tenderly Jesus Is Calling." Now, will you read this one stanza of this hymn, and as you read it, make it a prayer and believe that the hymn was written just for you.

God is looking and waiting for you!

"Softly and tenderly, Jesus is calling,
Calling for you and for me;
Patiently Jesus is waiting and
watching,
Watching for you and for me.

Come home, come home
Ye who are weary, come home;
Earnestly, tenderly, Jesus is calling,
Calling, O sinner, come home!"

—Carl W. Folkemer, Pastor

Carl William Folkemer

is a son of the late Mr. Paul I. Folkemer and Mrs. Folkemer, and a ministerial son of Christ Church. He was educated at Gettysburg College, as well as Gettysburg Seminary. At the latter institution, he received the degree of Bachelor of Divinity and later, Master of Sacred Theology. In 1963 his College Alma Mater honored him by conferring upon him the degree of Doctor of Divinity. Upon graduation from Seminary, Dr. Folkemer was ordained into the ministry of the United Lutheran Church in America and served as the Assistant Pastor at Luther Place Memorial Church, Washington, D. C. In 1942 he accepted a call to be the Pastor of St. John's Lutheran Church in Linthicum Heights, Md. He served this congregation until the assumption of his present duties at Christ Church.

Dr. Folkemer has served as Chairman of the Examining Committee of the Maryland Synod, as well as a member of its Christian Education Committee. Among his scholarly works is his translation of Martin Luther's "Explanations of The 95 Theses" from Latin to English, which presently appears in Volume 31 of "The American Edition of Luther's Works." For a number of years he has taught Church History and Christian Beliefs at the Lutheran Deaconess School in Baltimore. He is also a member of the Board of Directors of the Lutheran Social Services of Maryland, and the American Society for Reformation Research. Dr. Folkemer was sent by the Lutheran World Federation as an exchange pastor to Germany for 3½ months in 1959.

Dr. Folkemer is married to the former Ruth Ann Morganthall, and they have three children, Thomas, who will complete his sophomore year in Wittenberg University; Carol Lois a 10th grade student, and James a 6th grade student.

We are looking forward with great anticipation to the leadership Dr. Folkemer will bring to Christ Church. It is our prayer that the Holy Spirit will be with him and with the congregation as together we seek to serve in the Name of our Lord.

THE OFFERTORY—The Doxology

THE OFFERTORY PRAYER

HYMN NO. 479—"I Need Thee Every Hour"

ORDER FOR THE INSTALLATION OF A PASTOR
THE REV. AUGUSTUS HACKMANN, D. D.

HYMN NO. 543—"Blest Be The Tie That Binds"

CLOSING VESPERS, PAGE 146

THE RECESSIONAL HYMN NO. 554—"Am I A Soldier Of The Cross"

THE ORGAN POSTLUDE—"Now Thank We All Our God"
Karg-Elert

Following the Installation Service, members and friends are cordially invited to attend the Reception for Dr. and Mrs. Folkemer and Family which will be held in the Fellowship Hall.

Participating Clergy

THE REV. RUSSELL M. LONG is the Liturgist for tonight's Service. Since June 1964, Pastor Long has served as Interim Pastor of Christ Church.

THE REV. HOWARD O. WALKER is the Pastor of St. Peter's Lutheran Church in York, Pennsylvania. He is a ministerial son of Christ Church as well as a former Assistant Pastor.

THE REV. ROY L. SLOOP is the Visitation Pastor of Second Lutheran Church in Baltimore and a former Assistant Pastor of Christ Church.

THE REV. AUGUSTUS HACKMANN, D. D., is the Pastor of Second Lutheran Church in Baltimore, Dean of the Baltimore — West District of the Maryland Synod, and a ministerial son of Christ Church.

We are very happy to have these men, who have been so closely identified with Christ Church, participate in our Service this evening.

A MAN WE ARE PROUD TO KNOW

He was Baptized by Leander
And confirmed by Oscar B.
When he married,
John L. Deaton tied the knot.

He'd have been a "life-time member,"
But he heard the call to serve
And became the master-Pastor
None can top.

We all knew him as "Peck's Bad Boy"
When he was a little lad;
But through home and church
He learned to love the best.

We will serenade our Pastor,
And cry to see him go.
Then we'll call a-nother Pastor
In his place.

Refrain:

We sing to a man we are proud to know:
Pastor Carl!
We hail him today; sad to see him go:
Pastor Carl!
Golfer-man, Preacher,off on a spree
Scholar, Counselor, Teacher true;
Go with God into service new:
Pastor Carl!

Edna Carter

A PASTOR'S TRIBUTE TO A CONGREGATION

December 12, 1971

84th ANNIVERSARY

Christ Lutheran Church
Charles and Hill Streets
Baltimore, Md. 21230

A Pastor's Tribute To A Congregation

(Message by Dr. Carl W. Folkemer in Christ Lutheran Church, Charles and Hill Streets, Baltimore, Maryland, Sunday, December 12, 1971 on the occasion of the congregation's 84th Anniversary and the Laying of the Cornerstone for the John L. Deaton Medical Nursing Center.)

TEXT FOR THE DAY

"This is how one should regard us, as the servants of Christ and stewards of the mysteries of God. Moreover it is required of stewards that they be found faithful."

(I CORINTHIANS 4:1, 2)

The day was December 18, 1887—a cold and snowy Sunday morning. The temperature was at zero. A local newspaper for that day recorded this description of the weather: "A snowstorm has made the streets of the city impassable except for the lightest kind of sleigh."

On this cold, winter Sunday morning 125 people gathered in a cramped hall in an old-fashioned red brick building at 1240 Light Street, known as "Triumph Hall." Because of an error on the part of the caretaker of the hall this first worship service of Christ Lutheran Church was interrupted by a troupe of Indians from a Wild West show to whom the building

had been rented for the week as a shelter. Not even this, however, could dampen the spirit of that faithful band of Christians led by its Pastor, Dr. Leander M. Zimmerman.

Nor could anything restrain their enthusiasm during the first year of the history of Christ Church. In less than one year this new mission congregation was completely self-supporting and at the close of the first year numbered over 400 baptized members.

It is about that congregation—Christ Lutheran Church—that I should like to pay special and personal tribute on this 84th Anniversary Sunday.

No one has better reason to pay such tribute—and not alone because I happen to be its Pastor at this moment. I am one of 13 young men who have entered the Gospel ministry because of the call of God and the inspiration of Christ Church. Still another young man from this congregation is in the last year of the Seminary at Gettysburg. This tribute to a

great congregation could just as well be voiced by any one of these men.

Furthermore, I was baptized by the first Pastor, Dr. Zimmerman, confirmed by the second, Dr. Blackwelder and married by the third, Dr. Deaton. My father was the Vice President of Christ Church until his death; my mother was Directress of the Altar Guild before her death; my oldest brother served as Superintendent of the Church School and two other brothers are numbered among the ministerial sons.

In addition Christ Church has given me my wife, for which I shall always be grateful, as well as her family which has given devoted service to the congregation during its entire history, including a grandfather who served on the first Church Council in 1887 and an aunt who taught in the Church School for 50 years.

But most of all I am qualified to pay this tribute on this special occasion because it has been the inspira-

tion of this congregation, through its pastors, teachers, leaders and members, which has brought me into the Gospel ministry and molded the whole course of my life.

It was with some real reservation that I accepted the call to return to my home Church as Pastor almost 7 years ago. It is not easy to follow in the footsteps of Pastors who have been looked upon as veritable patriarchs. Then also many members would undoubtedly remember me as "Peck's Bad Boy" as a child member. Years ago we had a teacher in the Church School who was always given boys whom no one else could handle. I was a member of that class along with other ministerial sons—not altogether conducive to the most effective Pastor—people relationship.

This tribute, as Pastor, I pay to a congregation which has meant so much to me.

First, as the scripture text reads, Christ Church is a family of God that "one should regard as the servants of Christ and stewards . . . who are faithful."

Less than a year after the first service in Triumph Hall, Dr. Zimmerman found an abandoned Church building on Hill Street. The history of the congregation which formerly occupied the building records these words: "We are leaving this building because there is no future here." This was in 1888—"No future here."

Over 100 people did see a future here, however, for the Church of Christ. Within 10 years the new occupants of the building numbered 1,000 members. By the 20th Anniversary of Christ Church, there were over 1,000 members in the Church School.

In subsequent years some members of the Church suggested that the congregation move to the suburbs; still others suggested that they merge with another congregation in the down-

town area. "Prophets of doom" opposed the building of a Church School building in 1934. Even more shuddered at the thought of building a new Church edifice in 1955, saying "It is a waste of money" or "I cannot approve of such a ridiculous move in these days and in this neighborhood."

In spite of many discouraging voices Christ Church members paid for their new Church School building, dedicated in 1936, four years after it was completed. The congregation burned the mortgage on its Church edifice, dedicated in 1958, less than three years after it was completed. Just 13 years ago we built this beautiful Gothic "cathedral" on the same spot where in 1888 someone wrote "There is no future here." Furthermore, the Christ Church edifice is the only Church building constructed in the "inner city" since the 1930's—a period of 40 years.

Five years ago, 1966, we asked this same faithful congregation to subscribe funds for the building of a Medical

Center to the glory of God and in honor of that Great Pastor, Dr. John L. Deaton who served Christ Church as Pastor for over 26 years. It was under his leadership and pastorate that all of our present facilities were built. When we asked the congregation to contribute funds to a Medical Center which would serve thousands of needy people of all classes, creeds and color, we were told by a professional fund-raising firm that we could not realistically expect to receive more than $250,000 from our people over a three-year period. This firm made its judgment on the fact that the projected building was not for pews and class-rooms to serve the immediate congregation but a public facility to give health care to "outsiders" with no discrimination against race, color or class of people. "If somehow," they said, "you can really inspire them they might conceivably give $350,000 —but don't count on it;" as much to say, 'This is a pipe dream.' "And then 'just for kicks' include a third figure

of $425,000. Understand, however, that this third figure would be much like a government agency that asks for $100,000 with the hope of getting $10,000."

You and I know what really happened and we want the world to know it. When the 3 years were concluded the actual cash received from Christ Church members (not pledges—but cash) exceeded $450,000. But then that's the way our people have always responded to human need. We have never extolled the "sophistication" of our people and our people are not the type who "talk big and do little." We put our money and our hearts "on the line" where so many other groups tend "to put on a big front" with nothing tangible to back it up. Incidentally, after the 3-year period, we never stopped giving and now at the conclusion of 5 years the total amount of money actually received totals almost 3/4 of a million dollars for our Medical Center.

Do you wonder why on this occasion of our 84th Anniversary and the Laying of the Cornerstone for the John L. Deaton Center I want to pay tribute to a congregation? I would be less than a grateful Pastor and appreciative ministerial son to do otherwise.

I pay this tribute of faithfulness to Christ as good stewards of His Grace not primarily because you deserve the credit and honor (though I am tempted in my weaker spiritual moments to stop there); but because the glory and the praise belong first to God. "With God all things are possible" All God needs is a man, a woman, a child, a congregation that is responsive to His grace and power and love. We are the stewards of *His Grace.* All that is needed is that we be found faithful. If all that we attempt to do now and in the future conforms to His Will and uses His Grace, we can never fail.

Christ Lutheran Church has been the servant of God for 84 years. Oh, there have been times when we have

blocked God's grace and "got in His way." We know these times too well and in those moments we have not fared very well.

Thanks be to the patience of God, however, we have learned by our failures and been drawn closer together in mutual service to others because of our weaknesses. As Elijah hid in a cave and Peter fell on his knees, so we also have had our humiliating and humbling experiences. But God has forgiven us and "refined us in the fire." As a result we have emerged as greater servants or stewards because of our failures. Underneath all of our weaknesses we have remained faithful and such persistent faithfulness God always rewards with even greater opportunities. As a Pastor and son let me reaffirm that everyone "should regard us, as the servants of Christ and stewards of the mysteries of God." Let me reaffirm also "that we have been found faithful."

The second tribute I pay to you as a congregation is that we have always considered ourselves as "Members one of another," as the Holy Scriptures describe the Church of Christ.

One hymn that we have always sung with great feeling is:

"Blest be the tie that binds
Our hearts in Christian love;
The fellowship of *kindred minds*
Is like to that above."

We have learned also in the words of that hymn to "share our mutual woes, our mutual burdens bear."

A few moments ago you heard, by a recording, the words of a truly great man of God, our first Pastor, Dr. Leander M. Zimmerman: "Christian friends, love one another." (spoken from his sick-bed in 1952). Many of you know how often he preached that message and how often he demonstrated it by his own example. We have all been deeply moved by this spirit.

This past week I received a letter from one of the ministerial sons of Christ Church in which he paid his own tribute to "The Church You Can't Forget." At the conclusion of his letter he wrote these words: "I don't know whether what I have written is what you had in mind. I do know that this is written by one who has been in love with Christ Church for 46 years."

This is exactly what I have in mind in paying this tribute as a Pastor to a congregation. You are a congregation which knows first—hand what it means to love one another. And because you love one another that love could never be confined within these walls or among our own people.

The greatest truth of Christianity is that we love "because God first loved us." This is reflected in the hymn we have sung so often:

" O love that will not let me go,
I rest my weary soul in Thee;

I give Thee back the life I owe
That in thine ocean depths its flow,
May richer, fuller be."

As long as we love each other and as long as that love for each other is shared with all others, regardless of race, color or creed, we will always be the true instruments (stewards) of God and servants of His Grace.

There is no greater power in all the world than love. And there is no finer description of the history and life of Christ Lutheran Church than the desire to love all men. It is important to love one another in the family of God. But that love is never real, never genuine, never saving unless it reaches out beyond the immediate family to all of the children of God. *That* Christ Church has done in the past under the inspiring leadership of P a s t o r s whom we have all loved and respected. But what is more important—*that* you are doing now in a wonderful and meaningful way.

In 1888 someone wrote "There is no future here." In 1971 I say to you, "The greatest opportunities for greatness are in the years which still lie before us at 'The Church You Can't Forget.' "

Christ Church was born at Christmas time, 84 years ago, and in a humble place. Just as Christmas is the "festival of hope reborn" so this child of Christmas, Christ Lutheran Church, is a star of hope for those about us and for thousands yet unborn.

As this Pastor pays his tribute to you as a congregation, together let our prayer be: "Let not our star of hope grow dim or disappear."

Amen.

Testimonial Luncheon

Honoring

The Rev. Carl W. Folkemer, D.D.

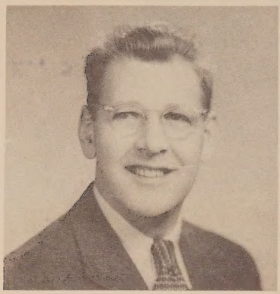
AT THE

BALTIMORE CONVENTION CENTER

SUNDAY, MAY 23, 1982 AT 1:30 P.M.

Reservation Donation: $5.00 No. 373

KNOW YOUR BOARD MEMBERS



The Rev. Carl William Folkemer, Pastor of St. John's Lutheran Church, Linthicum (LCA), has been a member of the Board since 1963. A native Baltimorean, Pastor Folkemer is a graduate of Baltimore City College, Gettysburg College and Gettysburg Seminary. He also holds an Honorary Doctor of Divinity degree from the Seminary and has completed his residence and language requirements for the Ph.D. degree from Columbia University.

Before coming to St. John's in 1942, Pastor Folkemer served as Assistant Pastor at Luther Place Memorial Church in Washington, D.C.

He is the translator of *Explanations of the 95 Theses*, Volume XXXI of Luther's work, a member of Eta Sigma Pi, honorary classical society, and has been an instructor at the Lutheran Deaconess School in Baltimore since 1947. He is also a member of the American Society for Reformation Research and was an exchange pastor to Germany in 1959 under the Lutheran World Federation.

Pastor Folkemer and his wife Ruth have three children.

ent E., 5

SECOND CLASS
POSTAGE
PAID
AT
WHITEHALL, MD.

In Memory of:

Louis Drinks
by Mr. & Mrs. Milton Rehberger

J. Fred Eierman
by Mr. & Mrs. Herbert N. Schisler
by Mrs. Harry L. Youse

Harry Elgert
by Mrs. Glenn Howard
by Mr. & Mrs. Stanley Tollberg

Miss Selma E. Fischer
by Mrs. Martha Scherman

Mrs. A. Dora L. Gerkens
by Mr. & Mrs. Earl Schlick

Mr. Harrison of Pittsburgh, Penna.
by Mrs. Rose Shaffer

Karl J. Heineman
by Mr. & Mrs. Earl Schlick

Fred A. Heise
by Miss Edna Wagner
by Mr. & Mrs. Edward R. Hooper
by Mr. & Mrs. Frank Bender

'It's Hard To Leave'

Rev. Folkemer, In Linthicum 23 Years, Baltimore-Bound

After serving the congregation of St. John's Lutheran Church in Linthicum for 23 years, the Rev. Carl W. Folkemer will leave Monday, May 24, to assume the pastorate of Christ Lutheran Church in Baltimore.

No replacement has been named.

"It has been a most happy experience," said Rev. Folkemer of his years at St. John's and it is with a great deal of regret that I tender my resignation. I feel that God has called me."

Christ Lutheran Church, however, will not be new to Reverend Folkemer. He was not only baptized and confirmed there, but also entered the ministry from the church.

"I grew up there," he said.

When he took over as pastor of St. John's in 1942, it was a congregation of 50 active members. Now the congregation totals almost 1,000 and has added close to one million dollars in buildings and property since that time.

REV. CARL W. FOLKEMER

Reverend Folkemer s
was looking forward to
assignment in one
timore's 1 argest
churches because he
congregation and its
feels that he can set
imaginative programs.

At St. John's he was responsible for establishing a very active youth program, and, as he puts it, wore a path to Annapolis fighting for good government and voicing his opinion on social and moral issues.

He is a member of the Lions Club.

After having baptized two generations of babies at St. John's, Reverend Folkemer commented, "It may sound nostalgic but it's pretty hard to leave."

at the Plaintiff by causing a opy of this Order of Publica-on to be inserted in some lo-al newspaper published in Anne rundel County, Maryland, once ach week, for four successive veeks before the 1st day of une, 1965, next, give notice to he Defendant, Ralph Argent, he object and substance of this Bill and Order, requiring him to be and appear in this Honorable Court either in person or by at-torr[illegible]n or before the 2nd day o[illegible] 1965, to show cause, if [illegible]ay have, why a De-[illegible]d not be granted as [illegible]ein.

[illegible]S N. PHIPPS, Clerk

[illegible]S N. PHIPPS, Clerk

M-20

IN THE CIRCUIT COURT FOR ANNE ARUNDEL COUNTY, MARYLAND NO. 8850 DIVORCE

[illegible]ARBETH PAPPADOULIS

Plaintiff

E-6, Plat 11-768, a certified copy of said deed being filed herewith as Plaintiff's Exhibit No. 1.

That by decree of the Circuit Court for Baltimore City dated December 30th, 1964, your Oratrix was divorced a vinculo matrimonii from the defendant and the property became tenants in common, each party owning one-half.

That a deep ravine or gully runs through the three lots which prohibits the realty from being divided in kind without material loss or injury.

That the Defendant is a non-resident of the State of Maryland and when last heard from was living in New York City.

That your Oratrix has paid the State and County taxes on this property since 1954 when the Defendant abandoned her.

It is thereupon this 3rd day of May, in the year 1965, by the Circuit Court for Anne Arundel County, in Equity, ADJUDGED, ORDERED and DECREED that the plaintiff Mary Ellen Jackson, by causing a copy of this order to be inserted in some newspaper printed and published in Anne Arundel County, once in each of four successive weeks before the 7th day of June, 1965, [illegible] notice to the said non-

[illegible] Office, Room No. [illegible], in the Courthouse on South Street and will be received until 10:00 a.m., E.D.T., Tuesday, May 11, 1965 at the Office of the Purchasing Agent, Room No. 7, after which they will be publicly opened and read in the County Council's Hearing Room No. 112.

ANNE ARUNDEL COUNTY
JOHN F. DOYLE
Central Services Officer

M-6

ANNE ARUNDEL COUNTY
Annapolis, Maryland
FURNITURE and OFFICE EQUIPMENT
CENTRAL POLICE HEADQUARTERS AND CENTRAL FIRE FACILITY
Sealed Bids
WANTED

Specifications and Bid Proposal Forms for providing the subject items are available at the Purchasing Office, Room No. 7, in the Courthouse on South Street, and will be received until 10:00 a.m., E.D.T., Tuesday, May 11, 1965, at the Purchasing Office, Room No. 7, after which they will be publicly opened and read in the County Council's Hearing Room, No. 112.

Christ Lutheran Church
Charles and Hill Streets
Baltimore, Md. 21230

Birthday letter from Carl

Mr. Walter Schmidt
10130 Donleigh Drive
Columbia, Md. 21046

CA
CC

From the Desk of . . .

CARL W. FOLKEMER, D.D.

Pastor

Christ Lutheran Church

May 12, 1982

Dear Walter,

I want to congratulate you on the occasion of your 98th birthday. You know this makes you the oldest living member of Christ Church. And what wonderful and fruitful years you have had.

You are very fortunate to have such a wonderful Christian daughter who has cared for you these many years.

You have been wonderfully blessed by God and you have been a wonderful blessing to God.

May God richly bless & keep you and Dorothy in these days. Sincerely,

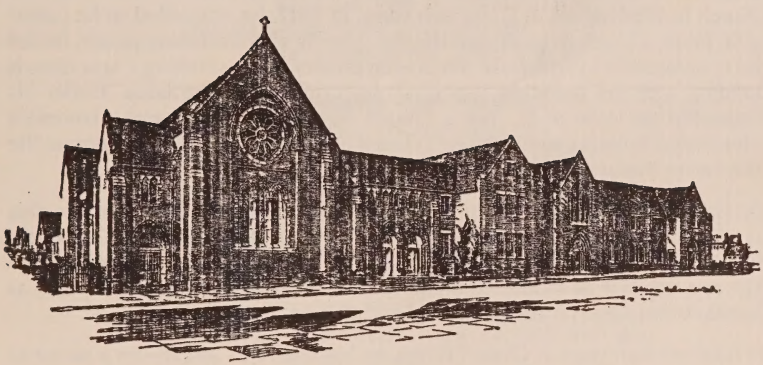
Carl Folkemer

Testimonial Luncheon

honoring

The Rev. Carl W. Folkemer, D.D.

MAY 23, 1982



Christ Lutheran Church

Baltimore, Maryland

CARL WILLIAM FOLKEMER is Christ Church's first "home-grown" pastor. His parents—Paul Israel and Anna Laura (Becker) Folkemer—were active members of Christ Church. Carl was baptized by our first pastor, Dr. Leander M. Zimmerman, in 1916. He was confirmed by our second pastor, Dr. Oscar F. Blackwelder, in 1929. He and Ruth Ann Morganthall—also a member of Christ Church—were married by our third pastor, Dr. John L. Deaton, in 1942. As a young person, Carl participated actively in the Church School, Boy Scout and Luther League programs of the congregation.

He attended the public schools of Baltimore City, graduating from the "A" Course at Baltimore City College in 1934. He graduated with honors from Gettysburg College with a Bachelor of Arts degree in 1937; and from the Lutheran Theological Seminary at Gettysburg with a Bachelor of Divinity degree in 1940. He earned his Master of Sacred Theology degree from the Seminary in 1946. He pursued his studies for a doctorate degree at Union Theological Seminary in New York. In 1963, his alma mater, Gettysburg College, conferred on him the honorary degree of Doctor of Divinity.

Dr. Folkemer has spent his entire ministry in the Maryland Synod where he was ordained in 1940. He served as Assistant Pastor of Luther Place Memorial Church in Washington, D.C. for two years. In 1942, he was called to be pastor of St. John's Church in Linthicum Heights. Shortly after becoming pastor, he led the congregation to undertake the unique project of constructing a new church building with the members supplying practically all of the labor. Under his leadership the nave of St. John's Church was later enlarged and a complete educational building and children's chapel added to it. In 1965, he became the fifth Senior Pastor of Christ Church.

Dr. Folkemer has contributed to the ministry of the Lutheran Church in America as an instructor in Church History for twelve years at the Lutheran Deaconess School in Baltimore; as a contributor to the "Luther's Works" series (Volume 31); as a member of various committees and boards of the Maryland Synod; as Secretary and Dean of the Baltimore-West District of the Synod.

In his seventeen years at Christ Church, he has been first and always a pastor to his people. He has preached the Gospel with energy and vision. Soon after becoming pastor of Christ Church he recognized the need for better nursing home facilities in Baltimore. This coincided with the city's announced plans to renovate the inner harbor. Christ Church was allotted a parcel of land for the development of a complex of buildings to serve the public. Through Dr. Folkemer's tireless and inspired leadership, the John L. Deaton Medical Center, the Harbor Place Apartments and the Parking Garage became realities. He has ably served as Chairman of the Board of all three of these congregation-related corporations. In 1976, he inaugurated the Tuesday morning Intercessory Prayer and Spiritual Healing Services which have proved to be a blessing for many.

It is most appropriate for us to pause for reflection, memory and thanksgiving for such a man of God. But Carl W. Folkemer—in forty-two years of Gospel ministry—was not and is not a man of backward looks, but a man of vision, a servant of his Lord, an outstanding pastor of the Lutheran Church in America.

A MAN WE ARE PROUD TO KNOW

He was Baptized by Leander
And confirmed by Oscar B.
When he married,
John L. Deaton tied the knot.

He'd have been a "life-time member,"
But he heard the call to serve
And became the master-Pastor
None can top.

We all knew him as "Peck's Bad Boy"
When he was a little lad;
But through home and church
He learned to love the best.

We will serenade our Pastor,
And cry to see him go.
Then we'll call a-nother Pastor
In his place.

Refrain:

We sing to a man we are proud to know:
Pastor Carl!
We hail him today; sad to see him go:
Pastor Carl!
Golfer-man, Preacher,off on a spree
Scholar, Counselor, Teacher true;
Go with God into service new:
Pastor Carl!

Edna Carter

"How welcome are those who come preaching God's Good News!"
(Isaiah 52:7, Romans 10:15)

PROGRAM

INVOCATION ..... The Rev. Dr. Lawrence D. Folkemer
Gettysburg Seminary

DINNER MUSIC ..... Susan Blumberberg, violinist
Andrew Cook, cellist
Rebecca Long, pianist

INTRODUCTION ..... Mr. Benjamin Kohlhafer
Master of Ceremonies

REFLECTIONS:

From the City of Baltimore ..... Mr. Paul Nevin
Representing Mayor Schaefer

From the Maryland Synod, L.C.A. .... The Rev. Dr. Paul M. Orso
Bishop

From the Church Staff ..... The Rev. Robert H. Mack
Associate Pastor

From the "Sons" of the Congregation
The Rev. Howard O. Walker (Retired)
York, Pennsylvania

CHORAL MUSIC ..... "The Captain's Chorders"

REFLECTIONS:

From His Aunt ..... Mrs. Rosalie B. Menkel
From His Brothers ..... Mr. Paul L. Folkemer
From His Children ..... Dr. C. Thomas Folkemer

GRATITUDE FROM THE CONGREGATION:

From the Church Council ..... Miss Gloria L. Paar
From the Members ..... Mr. William W. Wilkerson
Vice-President, Church Council

RESPONSE ..... The Rev. Dr. Carl W. Folkemer

VOCAL PRAYER: "The Lord's Prayer" ..... Miss Natalie Francis

BENEDICTION ..... The Rev. Gordon E. Folkemer
St. Matthew's Church, York, Pennsylvania

THE CHURCH COUNCIL

William W. Wilkerson, *Vice-President*

Franklin R. Gadd, *Secretary*

Martin L. Zimmerman, *Financial Secretary*

H. Herbert Wanner, *Treasurer*

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Carl C. Samm
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Ronald S. Thomas
Mary Weston

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The Rev. Dr. Augustus Hackmann, *Chairman*
Mrs. Charlotte Bolander
Miss Ruth Dunwoody
Franklin R. Gadd
Mrs. Ann Jennings
Benjamin Kohlhafer
Carl C. Samm

A Tribute to Carl Folkemer

Written by
Rev. Robert H. Mack,
May 3-4, 1982,
And given at
Dr. Folkemers'
testimonial luncheon,
May 23, 1982

Today we gather in this hall
To pay our tribute one and all;
Dr. Folkemer is his name,
And we shall spread abroad his fame.

Born long ago in Baltimore,
His years now make five and three score;
But though his hair has grown quite gray
"He's young at heart," his flock will say.

He's fond of telling you and me
"Baptized was I by L.M.Z.,
Confirmed quite well by O.F.B.,
And wed - you're right! - by J.L.D."

To City College did he go,
Nor was he in his lessons slow;
Then called by God the Church to serve
To Gettysburg he went with verve.

Our young C.F., now ably trained,
Was in the Lutheran Church ordained;
In Washington he spent two years
To turn out dry behind the ears!

In forty-two his life did change,
A wife he took, to things arrange;
In time there came to Carl and Ruth
Three children fine - I tell the truth!

To Linthicum he went that year,
St. John's would come to hold him dear;
He built the church with might and main
Nor were his labors e'er in vain.

Long years went by; at Charles and Hill
They sought for one their church to fill;
To Carl they called, "Our minds are set,
Come, lead 'The Church You Can't Forget'!"

And so he came - fifth son of theirs -
To preach the Word, to soothe their cares;
He had a vision strong and clear,
To help the aged, the sick to cheer.

In time the dream he had came true:
Deaton was born, apartments too.
The city saw with pleasure keen
An Inner Harbor fresh and clean.

And at the church he's loved so well,
His helpers at the task I tell -
For no one man can do it all,
If that were so, the Church would fall!

There's Eva, Paul and Frank, you see,
Fred, Velma, Ernie - they make three;
And Rosie Timm and Gloria too
Nor can we skip our Mary Lou!

Assistants there have been so far -
Long, Goetz, and Williamsen's guitar!
Phil Fogarty, Jus Liesmann, too -
And Mack - give the devil his due!

And there are many we can't name,
A host of workers Carl can claim!
He's grateful now to one and all
That they have sped to heed God's call.

Lest we forget, there's one thing more,
So don't too quickly nod and snore!
Five years ago Carl heard the call
Of Jesus Christ, "Go heal them all!"

And so we have a time of prayer
For those oppressed by pain and care;
To Children's Chapel they come in
To rid themselves of ills and sin.

We've come at last to poem's end,
With praise for pastor, leader, friend;
And so we say with hearts sincere,
"God bless you,Carl, from year to year! "

CHRIST CHURCH VISITOR

PUBLISHED WEEKLY BY *Christ Lutheran Church*

CHARLES AND HILL STREETS

BALTIMORE, MD. 21230

"The Church You Can't Forget"

Robert H. Mack, Associate Pastor

JUNE 6, 1982 VOLUME 57, NO. 39

Today is the Festival of the Holy Trinity, when we adore the one who is Father, Son, and Holy Spirit. We give thanks to God for the amazing love that He has shown to us through Jesus Christ and for the strengthening power of His Holy Spirit. We will celebrate the Sacrament of the Altar at 8:30 a.m. and 11:00 a.m., and at the late Service our confirmands will receive their first Holy Communion.

"Glory be to God the Father!
Glory be to God the Son!
Glory be to God the Spirit!
God eternal, Three in One!"
(LBW 167)

Christ Lutheran Church

THE HOLY TRINITY (FIRST SUNDAY AFTER PENTECOST), JUNE 6, 1982
8:30 AND 11:00 A.M. — THE HOLY COMMUNION

HYMNS ON THE CARILLON

PRELUDE: Allein Gott In Der Höh ..... J. Pachelbel

HYMN 165: "Holy, Holy, Holy" ..... *Nicaea*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS, page 77

KYRIE, page 78

HYMN OF PRAISE: This is the Feast of Victory . . . 81

PRAYER OF THE DAY: Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever. ℟. *Amen.*

*

ANTHEM: (11:00 A.M.) "Lobet den Herren" ..... Michael Praetorius

O all ye peoples, praise the Lord our God,
All ye nations, praise Him with one accord.
His truth endureth evermore:
Great His mercy toward all mankind.
Alleluia.

Glory and praise be to the Trinity,
To the Father, Son, and the Holy Ghost;
As it was in the beginning,
Evermore so shall it be Amen.
Alleluia.

THE LESSONS

FIRST LESSON: Deuteronomy 6:4-9, Lectionary, pages 54, 55
PSALM 149, page 288 (read responsively)
SECOND LESSON: 2 Corinthians 13:11-14, Lectionary, page 55
VERSE, page 83
GOSPEL: John 3:1-17, Lectionary, page 55

SERMON: "WHO IS YOUR GOD?" ..... Dr. Hackmann

HYMN 166: "All Glory Be To God On High" ..... *Allein Gott In Der Höh*

THE NICENE CREED, page 84

THE PRAYERS

OFFERTORY

GATHERING OF OFFERINGS

ANTHEM: "I Was Raised In The House Of The Lord" ..... Charles Gray
Charles Gray, Tenor

I was raised in the house of the Lord, but I never knew him. As a child I was told seek the Lord and ye shall find him. But I knew not what to seek or even how to find him. I came to His house to worship with the family, but all I could do was follow those around me. I had no words of my own. I could not reject him but I never knew him. Frustration turned to need, I was empty and lost. When there was nothing else, he came to me, but I didn't know him. A peace came over me. I saw things as I'd never seen them before. Beauty was all round me and I knew him. Hosanna, Amen.

PRESENTATION OF OFFERINGS
DOXOLOGY, Hymn 565
OFFERTORY PRAYER, page 87

THE GREAT THANKSGIVING, page 88

THE COMMUNION (During the Communion we will sing two verses each: 327, 448, 305, 296, 293, 222, 225)

POST COMMUNION, page 94

BENEDICTION, page 95

HYMN 197: "O Living Bread From Heaven" ..... *Aurelia*

POSTLUDE

*Latecomers may be seated here

7:30 A.M. — BROADCAST OVER WRLX-FM 106.5 MC

9:45 A.M. — SUNDAY SCHOOL
11:00 A.M. — THE CHILDREN'S HOUR AND NURSERY

SPECIAL PRAYERS OFFERED FOR THOSE SO DESIRING
IN THE CHAPEL FOLLOWING THE 11:00 O'CLOCK SERVICE

ALTAR FLOWERS

To the Glory of God and in memory of Mr. and Mrs. Frederick Kritwise, Messrs. Wilbur C. and George Kritwise by the family.

ACOLYTES

8:30 A.M.
Kathy Ann Bolander, Brian Bolander

11:00 A.M.
David Northam, Gary Burns

BROADCAST CO-SPONSOR

In memory of Carrie L. Young on the anniversary of her death by her daughters and their families.

PRAYER BEFORE HOLY COMMUNION

We do not presume to come to your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and so to drink his blood that we may evermore dwell in him and he in us. *Amen.*

PRAYER AFTER HOLY COMMUNION

Almighty God, you provide the true bread from heaven, your son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. *Amen.*

THE HOLY COMMUNION

will be administered at our 8:30 and 11:00 A.M. Services today. We invite to the Sacrament all those who are truly penitent and believe that Christ is really present in the Sacrament offering to us forgiveness and strength for our faith.

All members and visitors are asked to fill out communion cards which are in the pew racks. Please leave signed card in the pew or hand it to one of the ushers at the close of the Service.

It was suggested that some of our members may be finding it inconvenient to come to the Altar to receive Communion because of the steps involved. To accommodate such person, we are reserving the first row on both sides of the nave for people who would prefer to commune there rather than at the Altar. The pastors will administer the Sacrament to them after everyone else has communed.

COMMUNICANTS

are asked to observe the following procedures:

1. Kneel at the rail as soon as you get there, without any further signal from the pastor.
2. Receive the bread in the opened palm of your hand.
3. Remain until the end of the Service. Just as it is improper to "eat and run" in a friend's home, so it is in the Lord's House: we should remain to give thanks for the gift that we have received.

GRATEFUL ACKNOWLEDGMENT

is made of gifts as follows:

Christ Church Endowment Fund

In honor of Mrs. Zeta Samuels, Captain of "Clubs" team of the Ladies Bowling League, by her team.

In memory of Dorothy Rush on the anniversary of her birthday by her sister, Mrs. Margaret Pauling.

John L. Deaton Medical Center Endowment Fund

In memory of Carlen S. Muhly on the anniversary of her death by her mother.

FOLLOWING

both morning services someone will be in the Narthex of the Church to receive your contribution to the Lutheran Social Services. Members of Christ Church have been very generous in the past in supporting the work of this social agency, which ministers to many persons and families in need. We hope you will make your offering as generous as possible.

SERVICE OF

Intercessory Prayer and Spiritual Healing on Tuesdays at 11:00 A.M. in the Chapel.

THIS WEEK'S VISITOR

is sponsored in memory of my father, Alton B. Crum.

Mr. & Mrs. Harry L. Graham & Family
3507 Woodmoor Rd.
Baltimore, Maryland 21207

WITH GRATITUDE TO A WONDERFUL CONGREGATION

No one can fully express the deepest feelings of his heart but he can try. Sunday, May 23, 1982 will stand out in my memory as a truly great day for me. It was a long day and a rainy day but a beautiful one.

On this day you as a congregation paid tribute to one of your ministerial sons and pastor on the occasion of the termination of his active pastoral ministry. The tributes were indeed lavish, perhaps even too much so, but nevertheless sincere and warm. Realizing some of those who spoke at my testimonial luncheon, I might have expected that I would not come out of it altogether unscathed. But members of my family and fellow pastors were on their best behavior and were complimentary in their remarks.

For all of the tributes, for all of those years as your pastor, for all your prayers, supportive help and genuine love, my heart is indeed grateful. It was a traumatic moment to realize that my active pastoral ministry in a congregation was at an end. But it is indeed in the best place possible—at home with the people who have loved me, sent me into the ministry and surrounded me every day with affection and compassion.

Thank you all for your love and for your prayers. It is my sincerest prayer that God will richly bless "The Church You Can't Forget" in the wonderful and exciting days which lie before you.

Continue to give to the pastors who serve you in the future all the love and support you have given to those who have served you in the past.

God bless and keep you all.

Gratefully in Christ,
Carl W. Folkemer

DAILY BIBLE READINGS

Sunday, June 6
2 Kings 4:38-44

Monday, June 7
Deuteronomy 8:1-10

Tuesday, June 8
2 Kings 4:1-7

Wednesday, June 9
Revelation 19:11-16

Thursday, June 10
Matthew 25:14-30

Friday, June 11
Romans 12:1-8

Saturday, June 12
I Thessalonians 5:12-24

CAMP MAR-LU RIDGE

is still accepting applications for their summer camping program. There are camping opportunities for all young people from the third grade through high school. Full scholarships will be provided to all Sunday School members who decide to attend. Jump on the "Camp Wagon" and join your friends at the camp on the mountaintop this summer. For further information and registration forms, stop in the Sunday School office or see Ron Thomas.

CHRIST CHURCH VISITOR—(USPS 106-700)

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